

## **Greene County Commission**

### **Daily Briefing**

**FRIDAY, June 6, 2014**

9:00 AM

County Commission Conference Room

933 N. Robberson

### Items for Consideration and Action by the Commission

1. 2013 Year End Transfer

### Informational Items

2. Health Department—Kevin Gipson
3. 911—Zim Schwartze, J. R. Webb & Chief David Hall
4. Emergency Management—Larry Woods
5. Other Items