

Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

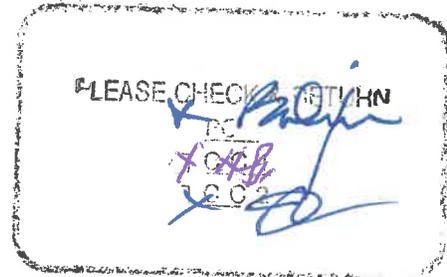
Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Tuesday, September 22, 2020**  
8:45 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor



The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** CoxHealth has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

**Attendees:** Bob Dixon, Harold Bengsch, John Russell, Chris Coulter, Donna Barton, Justin Hill

**Teleconference Attendees:** Megan Applegate, Cindy Stein, Jeff Scott, Jim Arnott, Amanda Corcoran, Royce Denny Rick Kessinger, Tina Phillips, Mike Cagle and Jeff Basham.

**Informational Items**

**Budget-Jeff Scott**

- Working on bond that will be issued for the jail end of year
- Outlook invite sent out for Friday's meeting for budget presentation
- Working on grant payment systems migration.

**Human Resources-Amanda Corcoran**

- Dept. of Labor revised regulations that effective Sept. 16<sup>th</sup> for FFCR (Family First Corona Virus Response Act).
- Virtual management training coming up on Thursday from 10-11.

**Chris Coulter**

- Update on CARES sub-committee meetings.

**Donna Barton**

- Annual Report update.
- Looking to update room 212 to have video capabilities.
- Working to get out information about voting safely to the public.

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**

**[www.greencountymo.gov](http://www.greencountymo.gov)**

**Items for Consideration and Action by the Commission**

**Out of Title Pay, Treasurer's Office**

John Russell moved to approve the out of title pay request until the end of the year and to give the Treasurer the discretion to continue the out of title pay an extra 3 months if needed. Commissioner Harold Bengsch seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

**(EX1) Monthly Transfer, Budget Office**

Commissioner Harold Bengsch moved to approve the monthly budget transfers as presented. Commissioner John Russell seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

**Other:**

With no other business the meeting was adjourned.

Bob Dixon  
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Commission Briefing Agenda**

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Informational Items

Budget

Human Resources

Chris Coulter

Donna Barton

Items for Consideration and Action by the Commission

Discussion and Possible Vote: CARES Funds Allocation, Commission Office

Out of Title Pay, Treasurer's Office

Monthly Transfer, Budget Office

Other:

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**COUNTY COMMISSION**  
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September 22, 2020

Justin Hill  
Greene County Treasurer

Cindy Stein  
Greene County Auditor

Justin and Cindy:

Please transfer the following amounts for the month of September 2020 for future principal, interest and trustee payments on the indicated bonds.

<b>FROM</b>			
\$	(13,764.88)	101-96-49612	OFT: QECB 2011A
\$	(7,987.85)	101-96-49612	Transfer from Other Funds: Series 2020
\$	(417,419.90)	102-96-49100	Transfer from Other Funds: Series 2018
\$	<u>(28,686.06)</u>	207-96-49100	Transfer from Other Funds: Dan Kinney 2011B
\$	(467,858.69)	Total	
<b>TO</b>			
\$	<u>467,858.69</u>	301-96-49100	Transfers from Other Funds
\$	467,858.69	Total	

If you have any questions, please contact Jeff Scott at extension 1446. Thank you.

  
Bob Dixon  
Presiding Commissioner

  
Harold Bengsch  
Commissioner District 1

  
John C. Russell  
Commissioner District 2