Rusty MacLachlan

1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP County Administrator

> Megan Applegate Executive Assistant

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Minutes

Thursday, December 23, 2021 9:30 AM Commission Conference Room 1443 N. Robberson, 10th Floor PLEASE CHECK & RETURN

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/GCCommissionOffice, You can also dial in using your phone United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Attendees: Rusty MacLachlan, John Russell, Megan Applegate

Teleconference attendees: Rick Artman, Jeff Avers, Jeff Bassham, Fred Lizama and Phil Corcoran.

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Warranty Deed, Highway

Commissioner Rusty MacLachlan moved to approve the warranty deed with Clay Palous and Greene County. Commissioner John Russell seconded the motion and it passed unanimously. Yes: MacLachlan and Russell. Absent: Dixon.

Commissioner Rusty MacLachlan moved to approve the warranty deed with Bruce and Nancy Ratcliff and Greene County. Commissioner John Russell seconded the motion and it passed unanimously. Yes: MacLachlan and Russell. Absent: Dixon.

Commissioner Rusty MacLachlan moved to approve the warranty deed with Burl and Joyce Highfill and Greene County. Commissioner John Russell seconded the motion and it passed unanimously. Yes: MacLachlan and Russell. Absent: Dixon.

Commissioner Rusty MacLachlan moved to approve the warranty deed with Vanloozen joint trust and Greene County. Commissioner John Russell seconded the motion and it passed unanimously. Yes: MacLachlan and Russell. Absent: Dixon.

Commissioner Rusty MacLachlan moved to approve the warranty deed with Brenda Pearman and Greene County. Commissioner John Russell seconded the motion and it passed unanimously. Yes: MacLachlan and Russell. Absent: Dixon.

Other:

With no other business the meeting was adjourned.

Rusty MacLachlan

1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP

County Administrator

Megan Applegate Executive Assistant

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Agenda

Thursday, December 23, 2021 9:30 AM Commission Conference Room 1443 N. Robberson, 10th Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. https://www.dotomeet.me/GCCommissionOffice. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Informational Items
Resource Management

Items for Consideration and Action by the Commission
Discussion and Possible Vote: Warranty Deed, Highway

Other:

Cox Medical Tower • 1443 North Robberson Avenue, 10th Floor • Springfield, Missouri 65802 Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802 www.greenecountymo.gov

Rusty MacLachlan

1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP

County Administrator

Megan Applegate Executive Assistant

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Agenda

Thursday, December 23, 2021 9:30 AM Commission Conference Room 1443 N. Robberson, 10th Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/GCCommissionOffice. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Informational Items
Resource Management

<u>Items for Consideration and Action by the Commission</u>
Discussion and Possible Vote: Warranty Deed, Highway

Other:

Cox Medical Tower • 1443 North Robberson Avenue, 10th Floor • Springfield, Missouri 65802 Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802 www.greenecountymo.gov

Rusty MacLachlan

1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP

County Administrator

Megan Applegate Executive Assistant

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Agenda

Thursday, December 23, 2021 9:30 AM Commission Conference Room 1443 N. Robberson, 10th Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. https://www.gotomeet.me/GCCommissionOffice. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Informational Items
Resource Management

<u>Items for Consideration and Action by the Commission</u>
Discussion and Possible Vote: Warranty Deed, Highway

Other:

Cox Medical Tower • 1443 North Robberson Avenue, 10th Floor • Springfield, Missouri 65802 Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802 www.greenecountymo.gov

Rusty MacLachlan

1st District Commissioner

John C. Russell 2nd District Commissioner



Shane Schoeller Clerk of the Commission

Christopher J. Coulter, AICP County Administrator

> Megan Applegate Executive Assistant

COUNTY COMMISSION

Greene County, Missouri (417) 868-4112

Greene County Commission Commission Briefing Agenda

Thursday, December 23, 2021 9:30 AM Commission Conference Room 1443 N. Robberson, 10th Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. https://www.outomeet.me/GCCommissionOffice. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

Informational Items
Resource Management

Items for Consideration and Action by the Commission
Discussion and Possible Vote: Warranty Deed, Highway

Other:

Cox Medical Tower • 1443 North Robberson Avenue, 10th Floor • Springfield, Missouri 65802 Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802 www.greenecountymo.gov

THIS INDENTURE, made on the 20 day of September, 2021, by and between Party of the

first part, (Grantor) and the Greene County Commission, Party of the Second Part (Grantee), whose mailing address is 940 Boonville Avenue, Springfield, Missouri 65802, of the County of Greene, in the State of Missouri. WITNESSTH, That the said GRANTOR, in consideration of the sum of Ten Dollars (\$10.00) and other consideration paid by the said GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these present GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said GRANTEE, its successors and assigns, the following described real estate being and situated in the County of Greene and State of Missouri, to-wit: (SEE ATTACHED EXHIBIT "A") TO HAVE AND TO HOLD the same for the purchase of constructing and maintaining a County or State road, or for such purposes herein set out, together with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in any way appertaining, unto the said GRANTEE, and unto its successors and assigns forever the said GRANTOR hereby covenanting on his/her part and on behalf of his/her heirs and assigns that said GRANTOR is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; That said GRANTOR has good right to convey the same; That the said premises are free and clear of any encumbrances done or suffered by the GRANTOR or those under whom GRANTOR claims; and that said GRANTOR will warrant and defend the title to the said premises unto said GRANTEE and unto its successors and assigns, forever against the lawful claim and demands of any person whomsoever, except as follows: _ IN WITNESS WHEREOF, the said parties of the first part has hereunto set its hand the day and year first above written: Signature (Signature)

(Print Name)

(Signature)	(Signature)
(Print Name)	(Print Name)
STATE OF MISSOURI New Mexico,	
COUNTY OF Maves	
On the 20 day of Splenber	20
Clay Paulos	
to me known to be the person(s) described in and who exe	ecuted the foregoing instrument, and acknowledge
he/she executed the same as him/her free act and deed.	
IN TESTIMONY WHEREOF, I have hereunto set my have h	r first above written.
My Commission Expires: $5u N = 13,2022$	Official Seal YVONNE SALAZAR Notary Public State of New Mexics My Comm. Expires
ACCEPTED:	
GREENE COUNTY, MISSOURI COMMISSION	
Bob Dixon, Presiding Commissioner	Date
Rusty MacLachlan, Associate Commissioner 1st Distric	Date 12 23 2024
John C. Russell Associate Commissioner 2 nd District	Date 12/23/2021 Date 12/23/2021
Rich of Culingen	Date 12-16 - 21
Rick Artman, Administrator Greene County Highway Department	
Greene County nighway Department	

NEW RIGHT OF WAY DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 23 WEST, GREENE COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 23 WEST; THENCE NORTH 87°55'00" WEST, ALONG THE SOUTH LINE OF SAID SECTION 29, A DISTANCE OF 879.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87°55'00" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 455.11 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE NORTH 02°05'42" EAST, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 35.00 FEET; THENCE SOUTH 87°55'00" EAST A DISTANCE OF 455.07 FEET; THENCE SOUTH 02°02'22" WEST A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING; EXCEPTING ANY PART THEREOF PREVIOUSLY DEEDED FOR COUNTY ROAD PURPOSES; .

CONTAINING 15,928 SQUARE FEET



Warranty Deed

and <u>Greene County</u>, <u>State of Missouri</u>, <u>GRANTEE</u>, of the County of Greene, in the State of Missouri.

Grantee Mailing Address: Greene County Courthouse, Springfield, Mo. 65801

WITNESSETH, That the said Grantor, in consideration of the sum of One Dollars (\$1.00) and other valuable good and consideration, to them paid by the said Grantee, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said Grantee, its heirs and assigns, the following described lots, tracts or parcels of land lying, being and situated in the County of Greene and State of Missouri, to-wit:

(See Exhibit "A")

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in anywise appertaining, unto the said **Grantee**, and unto its heirs and assigns forever, the said **Grantor** hereby covenanting that they are lawfully seized of an indefeasible estate in fee the premises herein conveyed; that they have good right to convey the same; that the said premises are free and clear of any encumbrances done or suffered by it or those whom it claims and that it will warrant and defend the title to the said premises unto the said **Grantee** and unto its heirs and assigns forever against the lawful demands of all persons whomsoever, except as follows: NONE

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year first above written. Bruce E. Ratcliff, Jr. (Co-Trustee) Nancy K. Ratcliff (Co-Trustee) (Deceased, January 08, 2021) ACKNOWLEDGMENT STATE OF MISSOURI)) SS COUNTY OF GREENE) On this 1 day of August, 2021, before me personally appeared Nancy K. Ratcliff, Co-Trustee of Joint Inter Vivos Trust Agreement of Bruce E. Ratcliff, Jr. and Nancy K. Ratcliff dated May 06, 2020, to me personally known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed. And Nancy K. Ratcliff further states that Bruce E. Ratcliff died on January 08, 2021. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Springfield, Greene County, Missouri, the day and year first above written. Notary Publica RANDI GARRETT Notary Public - Notary Seal State of Missouri, Christian County My Commission Expires: Commission #15634494 My Commission Expires Apr 5, 2023 **ACCEPTED:** Greene County Commission Date: Bob Dixon. Presiding Commissioner Rusty MacLachlan. Commissioner 1st District John C. Russell. Commissioner 2nd District Rick Artman, Administrator Greene County Highway Department

Exhibit "A"

NEW RIGHT OF WAY DESCRIPTION

COMMENCING AT AN EXISTING IRON PIN AT THE SOUTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF SECTION 27, TOWNSHIP-29-N, RANGE-24-W; THENCE NORTH 01 DEGREE 38 MINUTES 47 SECONDS EAST ALONG THE WEST LINE SAID NORTHWEST ONE-QUARTER, A DISTANCE OF 31.26 FEET TO THE NORTH RIGHT OF WAY LINE OF MISSOURI STATE HIGHWAY 266 TO A 5/8" IRON PIN CAPPED P.L.S. 2153; THENCE SOUTH 89 DEGREES 00 MINUTES 14 SECONDS EAST, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 335.50 FEET TO A 5/8" IRON PIN CAPPED P.L.S. 2153, FOR A POINT OF BEGINNING; THENCE NORTH 01 DEGREE 38 MINUTES 46 SECONDS EAST A DISTANCE OF 10.00 FEET TO A 5/8" IRON PIN CAPPED P.L.S. 2153; THENCE SOUTH 89 DEGREE 00 MINUTES 14 SECONDS EAST, A DISTANCE OF 335.00 FEET TO A 5/8" IRON PIN CAPPED P.L.S. 2153; THENCE SOUTH 01 DEGREE 38 MINUTES 46 SECONDS WEST, DISTANCE 10.00 FEET TO A 5/8" IRON PIN CAPPED P.L.S. 2153, ON SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 89 DEGREES 00 MINUTES 14 SECONDS WEST, A DISTANCE OF 335.00 FEET TO THE POINT OF BEGINNING. ALL BEING IN GREENE COUNTY, MISSOURI.

CONTAINING 3,350 SQUARE FEET MORE OR LESS.

PREPARED BY: DANS JEWARDS MO. P.L.S. 2153

THIS INDENTURE, Made on the day of		
20 2 , by and between Vanloozen Joint Trust dated 09/07/2000		
raily of the first part. (Grantor) and the Greene County Commission		
raity of the Second Part (Grantee), whose mailing address is 040		
Boonville Avenue, Springfield, Missouri 65802, of the County of Greene, in the State of Missouri.		

WITNESSTH, That the said GRANTOR, in consideration of the sum of Ten Dollars (\$10.00) and other consideration paid by the said GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these present GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said GRANTEE, its successors and assigns, the following described real estate being and situated in the County of Greene and State of Missouri, to-wit:

(SEE ATTACHED EXHIBIT "A")

TO HAVE AND TO HOLD the same for the purchase of constructing and maintaining a County or State road, or for such purposes herein set out, together with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in any way appertaining, unto the said GRANTEE, and unto its successors and assigns forever the said GRANTOR hereby covenanting on his/her part and on behalf of his/her heirs and assigns that said GRANTOR is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; That said GRANTOR has good right to convey the same; That the said premises are free and clear of any encumbrances done or suffered by the GRANTOR or those under whom GRANTOR claims; and that said GRANTOR will warrant and defend the title to the said premises unto said GRANTEE and unto its successors and assigns, forever against the lawful claim and demands of any person whomsoever, except as follows: none

IN WITNESS WHEREOF, the said parties of the first part has hereunto set its hand the day and year first above written.
Roxanne Van Loozen (print name)
Michael J Van Loosen POA Michael J Van Loosen POA Michael J Van Loosen (print name)
(signature)
(print name)
STATE OF MISSOURI) ss. COUNTY OF CHRISTIAN On the
N TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in <u>SPRINGFIGIO CAGNICAL</u> Missouri, the lay and year first above written. Notary Public Robert Henry Wilson Notary Public Notary Public Notary Public Official County Christian County My Commission Expires: 10/09/2022 Commission # 18193897

ACCEPTED:	Greene County Commission	
DATE:		
Absent		
Bob Dixon, Presiding Co	ommissioner	
Rusty Maclacellan Asses	ociate Commissioner 1 st District	
poly	District Property of the Commissioner of the C	
John C. Russell, Associate Commissioner 2 nd District		
leck 1. Cuts	new	
Rick Artman, Administrator, Greene County Highway Department		

EXHIBIT A

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 28, RANGE 20, GREENE COUNTY, MISSOURI; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE S01°23'49"W, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING; THENCE S8810'59"E, A DISTANCE OF 36.69 FEET TO A POINT 35 FEET DISTANT OF THE CENTERLINE OF FARM ROAD 241, AS IT NOW EXIST; THENCE ALONG A NON-TANGENT CURVE, A DISTANCE OF 16.29 FEET, SAID CURVE HAVING A 92.33 FOOT RADIUS, A CENTRAL ANGLE OF 10'06'36" AND A LONG CHORD OF 16.27 FEET WHICH BEARS S14"15'20"E; THENCE S01°44'21"W, PARALLEL AND 35 FEET DISTANT OF SAID CENTERLINE, A DISTANCE OF 184.32 FEET; THENCE N88°20'49"W, A DISTANCE OF 39.98 FEET TO A POINT ON THE AFORESAID WEST LINE; THENCE NO1°23'49"E, ALONG SAID WEST LINE, A DISTANCE OF 200.08 FEET TO THE POINT OF BEGINNING, CONTAINING 8,085 SQUARE FEET.

WILSON SURVEYING CO., INC. Surveying / Engineering / Land Planning

1835 S. Stewart, Suite 124 Springfield, Missouri 65804 Email: Rick.Wilson@wilsurveyinc.com (417) 522-7870

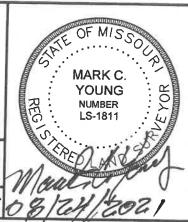
PREPARED FOR:

GREENE COUNTY HIGHWAY DEPARTMENT

DATE: AUGUST 24, 2021

PROJECT NO.: 2020-131-1 REF: DRAWING NO.: WD-105-937

SHEET NO. 1 of 1



THIS INDENTURE, made this 1st day of November, 2021, by and between

Wilbur Burl Highfill and Joyce Ann Highfill Joint Irrevocable Trust uta 7/29/2015 (hereinafter called "GRANTOR") and Greene County, Missouri (hereinafter called "GRANTEE"), whose mailing address is 940 Boonville Avenue, Springfield, Missouri 65802.

WITNESSETH, That the said GRANTOR, in consideration of Ten Dollars (\$10.00) and other consideration paid by the said GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said GRANTEE, its successors and assignees, the following described real estate being situated in the County of Greene and State of Missouri, to-wit:

(SEE ATTACHED EXHIBIT "A)

TO HAVE AND TO HOLD the same for a public road, or for such purposes herein set out, together with all and singular the rights, privileges, appurtenances and immunities thereto belonging, or in any way appertaining, unto the said GRANTEE, and unto its successors and assigns forever the said GRANTOR hereby covenanting on his/her part and on behalf of his/her heirs and assigns that said GRANTOR is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; That said GRANTOR has good right to convey the same; That the said premises are free and clear of any encumbrances done or suffered by the GRANTOR or those under whom GRANTOR claims; and That said GRANTOR will warrant and defend the title to the said premises unto said GRANTEE and unto its successors and assigns, forever against the lawful claim and demands of any person whomsoever except as follows:

IN WITNESS WHEREOF, this deed has been executed	the day and year first above written.
(Signature) Randall W. Highfill	(Signature)
(Print Name)	(Print Name)
(Signature)	(Signature)
(Print Name)	(Print Name)

(Signature)	(Signature)
(Print Name)	(Print Name)
(Signature)	(Signature)
(Print Name)	(Print Name)
STATE OF MISSOURI	
COUNTY OF GYEEN	SS.
On the 1711 day of November , 2	0, before me personally appeared
To me known to be the person(s) described in and who executed the same as his/her free act and deed.	executed the foregoing instrument, and acknowledged he/she
IN TESTIMONY WHEREOF, I have hereunto set my hand an Missouri, the day and year first above written.	d affixed my official seal, at my office in Springfield
Notary Public Bunder	My Commission Expires: 05/28/22
Vanessa L' Brandon ACCEPTED: GREENE COUNTY, MISSOURI	VANESSA L. BRANDON Notary Public — Notary Seal STATE OF MISSOUR! Christian County My Commission Expires May 28, 2022 Commission #14974826
Absent	Date
Bob Dixon, Presiding Commissioner	
Rusty MacLachlan, Associate Commissioner 1st District	Date 12/23/2021
John Juse ep	Date 12/23 /2021
John C. Russell, Associate Commissioner 2nd District	
ATTEST BY:	
Shane Schoeller, Greene County Clerk	Date
and 1 Ch	
Rick Artman, Administrator	Date 12-16-21
Greene County Highway Department	

EXHIBIT A

A STRIP OF LAND BEING A PART OF THE SOUTHWEST QUARTER (SW%) OF THE SOUTHWEST QUARTER (SW%) OF SECTION 32, TOWNSHIP 31 NORTH, RANGE 20 WEST OF THE 5TH P.M. IN GREENE COUNTY, MISSOURI, THE BOUNDARY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING FROM THE NORTHWEST CORNER OF SAID SW% OF THE SW% OF SAID SECTION 32, THENCE SO 1'56 '50 'W, ALONG THE WEST LINE OF SAID SW% OF THE SW%, 273.63 FEET FOR THE POINT OF BEGINNING; THENCE SBB"03'51 "E, 35.00 FEET TO AN IRON PIN; THENCE SO1'55'50"W, 274.64 FEET; THENCE NB6"25'16"W, 35.00 FEET TO A POINT ON THE WEST LINE OF SAID SW% OF THE SW%; THENCE N01'56'50"£, ALONG SAID WEST LINE, 273.63 FEET TO THE POINT OF BEGINNING. SUBJECT TO ANY AND ALL EASEMENTS RESTRICTIONS, RESERVA T/ONS AND COVENANTS OF RECORD. BEARINGS ARE BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, CENTRAL ZONE.

. .. A

THIS INDENTURE, made this 20 th day of See	Tember , 2021 , by and between		
Brenda Hearman			
(hereinafter called "GRANTOR") and Greene County, Missouri (hereinafter called "GRANTEE"), whose mailing address is 940 Boonville Avenue, Springfield, Missouri 65802.			
WITNESSETH, That the said GRANTOR, in consideration of Ten Dollars (\$10.00) and other consideration paid by the said GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said GRANTEE, its successors and assignees, the following described real estate being situated in the County of Greene and State of Missouri, to-wit:			
(SEE ATTACHED EXHIBIT "A)			
TO HAVE AND TO HOLD the same for a public road, or f singular the rights, privileges, appurtenances and immurate the said GRANTEE, and unto its successors and assist his/her part and on behalf of his/her heirs and assigns the estate in fee in the premises herein conveyed; That said said premises are free and clear of any encumbrances do GRANTOR claims; and That said GRANTOR will warrant GRANTEE and unto its successors and assigns, forever whomsoever except as follows:	unities thereto belonging, or in any way appertaining, gns forever the said GRANTOR hereby covenanting on hat said GRANTOR is lawfully seized of an indefeasible GRANTOR has good right to convey the same; That the one or suffered by the GRANTOR or those under whom and defend the title to the said premises unto said		
IN WITNESS WHEREOF, this deed has been executed the	day and year first above written.		
(Signature)	(Signature)		
(Print Name)	(Print Name)		
(Signature)	(Signature)		
(Print Name)	(Print Name)		

(Signature)	(Signature)
(Print Name)	(Print Name)
(Signature)	(Signature)
(Print Name)	(Print Name)
STATE OF MISSOURI)	
- Miscour	S.
On the 30 th day of September 20 Brenda Pearman	21_, before me personally appeared
To me known to be the person(s) described in and who executed the same as his/her free act and deed.	ecuted the foregoing instrument, and acknowledged he/she
IN TESTIMONY WHEREOF, I have hereunto set my hand and a Missouri, the day and year first above written.	* *
Haversa d. 1 Sponder	My Commission Expires: 05/38/22
Notary Public VANESSA L. BRANDON Notary Public — Notary Seal STATE OF MISSOURI Christian County My Commission Expires May 28, 2022 Commission #14974826	
ACCEPTED: GREENE COUNTY, MISSOURI	
Absent Bob Dixon, Presiding Commissioner	Date
Rusty MacLachlan, Associate Commissioner 1st District	Date 12/20/2024
John Sunse ap	Date 12/23/2021
John C. Russell, Associate Commissioner 2 nd District	
ATTEST BY:	
Shane Schoeller, Greene County Clerk	Date
Red A federal County Clerk	Data 12-16-21
Rick Artman, Administrator	Date <u>12-16-21</u>
Greene County Highway Department	

EXHIBIT "____"

REGARDING FARM ROAD #194

A 28 foot wide right-of-way, the South line described as commencing at the Southwest corner of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 26, Township 28N, Range 20W, Greene County, Missouri; thence along the South line of said Southwest Quarter of the Southeast Quarter S88°15'01"E 424.08 feet for a true point of beginning of said South line of right-of-way; Thence continuing S88°15'01"E 569.15 feet for an end to said line.

