

Bob Dixon  
*Presiding Commissioner*

Harold Bengsch  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Emergency Meeting Agenda**  
**Tuesday, March 17, 2020**  
4:00 pm  
Commission Office  
10<sup>th</sup> Floor  
1443. N Robberson Ave

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Amendment of Declaration of State of Emergency Due to Corona Virus.