

Bob Dixon
Presiding Commissioner

Rusty MacLachlan
1st District Commissioner

John C. Russell
2nd District Commissioner



Shane Schoeller
Clerk of the Commission

Christopher J. Coulter, AICP
County Administrator

Megan Applegate
Executive Assistant

COUNTY COMMISSION
Greene County, Missouri
(417) 868-4112

Greene County Commission
Commission Briefing Minutes

Tuesday, August 29, 2023
9:15 AM
Commission Conference Room
1443 N. Robberson, 10th Floor

Meeting Information

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

More ways to join

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

PLEASE CHECK & RETURN

<input checked="" type="checkbox"/>	PC	<i>[Signature]</i>
<input checked="" type="checkbox"/>	CC1	<i>[Signature]</i>
<input checked="" type="checkbox"/>	CC2	<i>[Signature]</i>

Attendees: Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate

Teleconference Attendees: Andrea Stewart, Jeff Bassham, Mike Cagle, Jeff Scott, Cheryl Dawson Spaulding, Cindy Stein, Jack McGee, Natalie Gomez.

Informational Items

Budget-Jeff Scott

- Working on 2024 budget

Chris Coulter

- OTO meeting reminder
- Ag. Tour reminder

Public Information Office-Robert Jehle

- Collaborating with ARPA funds recipients' projects.
- Ag. Tour update.

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Greene County Code of Ethics, Clerk

Commissioner John Russell moved to approve the Greene County Code of Ethics Order as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Discussion and Possible Vote: Approval of LATCF Reimbursement Request, Budget

Commissioner Rusty MacLachlan moved to approve the LATCF Reimbursement Request as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Discussion and Possible Vote: Reallocation of Remaining Funds for Community Health Worker/Advocate Program

Commissioner John Russell moved to approve the reallocation of remaining funds for Community Health Worker/Advocate program from The Springfield Greene County Health department to Greene County Pre Trial Services as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Other:

With no other business the meeting was adjourned.

Cox Medical Tower • 1443 North Robberson Avenue, 10th Floor • Springfield, Missouri 65802

Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802

www.greencountymo.gov

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Greene County Commission Commission Briefing Agenda

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Informational Items

Budget
Human Resources
Chris Coulter
Public Information Office

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Greene County Code of Ethics, Clerk

Discussion and Possible Vote: Approval of LATCF Reimbursement Request, Budget

Discussion and Possible Vote: Reallocation of Remaining Funds for Community Health Worker/Advocate Program

Other:



BUDGET DEPARTMENT
Greene County, Missouri
(417) 868-4115

Michael Cagle
Deputy Budget Officer

Jeffery Scott
Budget Officer

August 29, 2023

Subject: Request for Reimbursement from ARPA-LATCF Funds

Local Assistance and Tribal Consistency Fund has awarded the County \$100,000 (\$50,000 in October of 2022 and \$50,000 in August of 2023). With the annual 2022 report Commission elected to commit the \$50,000 to Public Safety Capital Expenditures – specifically vehicle purchases in 2023. Now that both payments have been received. This request is for the \$100,000 in LATCF funds currently in Fund 226 Federal Stimulus Fund be used to reimburse Fund 206 Law Enforcement Sales Tax for vehicle purchases performed in 2023. Three specific invoices totaling \$111,147 are attached.

Be it resolved that a warrant in the amount of \$100,000.00 be drawn against:

Account 226-14-531-52246 American Rescue Plan Act (ARPA) \$100,000.00
Project E 21257.3000.300 Other ARPA Funds - LATCF

And made payable to Greene County Treasurer Vendor: 004794
For deposit against account E 206-13-504-56611


Bob Dixon
Presiding Commissioner


Rusty MacLachlan
Commissioner 1st District


John C. Russell
Commissioner 2nd District

Corwin Dodge Ram Fiat

3306 E. KEARNEY • SPRINGFIELD, MISSOURI 65803
PHONE: (417) 882-9272 • (877) 293-6343
www.corwindodge.com

RETAIL Stock No. 1519011

BUYERS Date 02/20/2023

ORDER Salesman

Purchaser: **GREENE COUNTY COMMISSION**

St. Address **1443 N ROBBERSON AVE**

City **SPRINGFIELD**

State **MO**

County **GREENE**

Zip **65802**

Telephone

I hereby agree to purchase from you under the terms and conditions specified, the following:

☒ New ☐ Used Year **2023**

Make **DODGE**

Body **SD**

Model **CHARGER**

Color **GRANITE**

Upolstery

VIN **2C3CDXAT6PH519011**

Ign. Key No.

R.D. Key No.

Mileage **11**

		PRICE	37049.00
		Unit # 162307	
		PO 055938	
		206-13-504-56611	
PURCHASER'S CERTIFICATION			
1. I hereby certify that this order includes all of the terms and conditions on both the top and reverse side hereof, that this order cancels and supersedes any prior agreement and is of the first dated completion the complete and exclusive statement of the terms of the agreement relating to the subject motor vehicle, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE; AND			
2. I have reviewed this order and fully understand that my new unit will be equipped only with the optional equipment specifically listed on the face of this order plus all standard equipment as designated by the manufacturer at time of delivery; AND			
3. Purchaser acknowledges that there may have been certain transit, under storage damage to the vehicle sold by the dealer herein, and Purchaser hereby releases the dealer for any and all claims arising out of such transit and/or storage damage.			
4. All equipment (including time) as specified on my trade-in will remain, and the only existing damage to the vehicle is as shown on the rear vehicle that is being traded in to the dealer are:			
		TOTAL CASH DELIVERED PRICE	37049.00
		ADMINISTRATIVE FEE **	N/A
		NET SELLING PRICE	37049.00
		LESS TRADE-IN ALLOWANCE	N/A
		LESS REBATES	N/A
		NET TRADE DIFFERENCE	37049.00
		BALANCE OWED ON TRADE-IN &	N/A
		TAXES AND FEES	
		TOTAL	37049.00
		TOTAL CASH DUE ON SALE	N/A
		BALANCE DUE	37049.00
		& BALANCE OWED TO	
		ADDRESS	
		CASH DEPOSIT WITH ORDER (REC'T NO.)	N/A
		CASH TO BE PAID AT TIME OF DELIVERY	N/A
		DESCRIPTION OF TRADE-IN:	MILEAGE
		VIN	LIC. NO.
		YEAR	MAKE
		MODEL	COLOR
		BODY	
		ACCEPTED DEALER	CORWIN MOTORS OF SPRINGFIELD LLC
		BY	
		E-MAIL	UCARY@GREENECOUNTYMO.GOV
UNLESS THE MANUFACTURER OR THE DEALER HAS ISSUED SPECIFIC WARRANTY ON THIS VEHICLE SEE THE DISCLAIMER OF WARRANTY ON THE BACK OF THIS CONTRACT, (SEE SECTIONS 3, 6, 7 ON REVERSE)			
** AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW BUT MAY BE CHARGED BY A DEALER. THIS ADMINISTRATIVE FEE MAY RESULT IN A PROFIT TO DEALER. NO PORTION OF THIS ADMINISTRATIVE FEE IS FOR THE DRAFTING, PREPARATION, OR COMPLETION OF DOCUMENTS OR THE PROVIDING OF LEGAL ADVICE. THIS NOTICE IS REQUIRED BY LAW.			
MY/OUR INITIALS BELOW INDICATE I/WE HAVE BEEN INFORMED OF, AND UNDERSTAND FULLY, THE ABOVE REFERENCED ADMINISTRATIVE FEE.			
X		Date: 02/20/2023	
X	N/A	Date:	

✓ ac

		PRICE	37049.00
		unit # 162306	
		po# 055938	
		206-13-504-5661	
PURCHASER'S CERTIFICATION			
1. I hereby certify that this order includes all of the terms and conditions on both the face and reverse side hereof, that the order controls and supersedes any prior agreement and as of the date hereof constitutes the complete and exclusive statement of the terms of the agreement relating to the subject matter covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE; AND			
2. I have reviewed this order and fully understand that my new unit will be equipped only with the optional equipment specifically listed on the face of this order plus all standard equipment as designated by the manufacturer at time of delivery; AND			
TRANSPORT DAMAGE			
3. Purchaser acknowledges that there may have been certain transit and/or storage damage to the vehicle sold by the Seller herein, and Purchaser hereby releases the Seller for any and all claims arising out of such transit and/or storage damage.			
KNOWN DEFECTS			
4. All equipment (including time) as specified on my trade-in vehicle, and the only existing material defects known to me on the motor vehicle that is being traded in to the dealer are:			
		TOTAL CASH DELIVERED PRICE	37049.00
		ADMINISTRATIVE FEE **	N/A
IF NONE, SO STATE		NET SELLING PRICE	37049.00
5. THIS IS A CASH SALE		LESS TRADE-IN ALLOWANCE	N/A
6. NOTICE: IF YOU ARE BUYING A USED VEHICLE, SEE THE REVERSE SIDE UNDER "PROVISIONS APPLICABLE ON SALE OF A USED VEHICLE" BECAUSE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE DISCLAIMED AND CERTAIN STATEMENTS ARE MADE CONCERNING THE ODOMETER READING.		LESS REBATES	N/A
7. I certify that I am 18 years of age, or older, and that I have read the printed matter on the front and back hereof, and agree to it as a part of this order the same as if it were printed above my signature. I am authorizing you to check credit and employment history and to provide a credit report and information about creditworthiness with me.		NET TRADE DIFFERENCE	37049.00
		BALANCE OWED ON TRADE-IN A	N/A
		TAXES AND FEES	
		TOTAL	37049.00
		TOTAL CASH DUE ON SALE	N/A
		BALANCE DUE	37049.00
		A BALANCE OWED TO	
		ADDRESS	
		CASH DEPOSIT WITH ORDER (REC'T NO.)	N/A
		CASH TO BE PAID AT TIME OF DELIVERY	N/A
ARBITRATION		DESCRIPTION OF TRADE-IN: MESSAGE	
MANDATORY ARBITRATION OF DISPUTES. ANY CLAIM, CONTROVERSY OR DISPUTE OF ANY KIND BETWEEN THE CUSTOMER AND THE COMPANY ARISING OUT OF OR RELATED TO THIS AGREEMENT (WHETHER BASED ON CONTRACT, TORT, STATUTE, FRAUD, MISREPRESENTATION OR ANY OTHER LEGAL OR EQUITABLE THEORY) SHALL BE RESOLVED BY FINAL AND BINDING ARBITRATION, PURSUANT TO THE FOLLOWING TERMS:		VIN LIC. NO.	
a. The Federal Arbitration Act, not state law, shall govern the arbitration process and the question of whether a claim is subject to arbitration. The customer, however, retains the right to take any claim, controversy or dispute that qualifies to small claims court rather than arbitration.		YEAR MAKE MODEL COLOR BODY	
b. A single arbitrator engaged in the practice of law will conduct the arbitration. The arbitrator will be selected according to the rules of the American Arbitration Association or, alternatively, may be selected by agreement of the parties, who shall cooperate in good faith to select the arbitrator. The arbitration shall be conducted by, and under the then-applicable rules of, the American Arbitration Association. Any required hearing fees and costs shall be paid by the parties as required by the applicable rules, but the arbitrator shall have the power to apportion such costs as the arbitrator deems appropriate.		ACCEPTED DEALER CORWIN MOTORS OF SPRINGFIELD LLC BY	
c. The arbitrator's decision and award will be final and binding, and judgment on the award rendered by the arbitrator may be entered in any court with jurisdiction.		E-MAIL DCARY@GREENECOUNTYMO.GOV	
d. No claim, controversy or dispute may be joined in an arbitration with a claim, controversy or dispute of any other person, or resolved on a class-wide basis. The arbitrator may not award damages that are barred by this Agreement, and the Customer and the Company both waive any claim for an award of damages that is excluded under this Agreement.		UNLESS THE MANUFACTURER OR THE DEALER HAS ISSUED SPECIFIC WARRANTY ON THIS VEHICLE SEE THE DISCLAIMER OF WARRANTY ON THE BACK OF THIS CONTRACT. (SEE SECTIONS 2, 6, 7 ON REVERSE).	
		** "AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW BUT MAY BE CHARGED BY A DEALER. THIS ADMINISTRATIVE FEE MAY RESULT IN A PROFIT TO DEALER. NO PORTION OF THIS ADMINISTRATIVE FEE IS FOR THE DRAFTING, PREPARATION, OR COMPLETION OF DOCUMENTS OR THE PROVIDING OF LEGAL ADVICE. THIS NOTICE IS REQUIRED BY LAW."	
Date: 02/20/2023		MY/OUR INITIALS BELOW INDICATE I/WE HAVE BEEN INFORMED OF, AND UNDERSTAND FULLY, THE ABOVE REFERENCED ADMINISTRATIVE FEE.	
N/A		In/Date: 02/20/2023	

388643

Corwin

Dodge Ram Fiat

3308 E. KEARNEY • SPRINGFIELD, MISSOURI 65803
PHONE: (417) 842-8272 • (877) 293-5343
www.corwinmotorspringfield.com

CUST # 134847
Deal# 84628

RETAIL Stock No. 1532915

BUYERS Date 02/20/2023

ORDER Salesman _____

Purchaser GREENE COUNTY COMMISSION

St. Address 1443 N ROBERSON AVE

City SPRINGFIELD

State MO

County GREENE

Zip 65802

Telephone _____

I hereby agree to purchase from you under the terms and conditions specified, the following:

☒ New ☐ Used Year 2023

Make DODGE

Body SD

Model CHARGER

Color GRANITE

Upholstery _____

VIN 2C3CDXAT4PH532915

Ign. Key No. _____

R.D. Key No. _____

Mileage 10

		PRICE	37049.00
		Unit <u>162312</u>	
		PO# <u>055938</u>	
PURCHASER'S CERTIFICATION			
1. I hereby certify that this order includes all of the terms and conditions on both the face and reverse side hereof, that this order contains and expresses a true and correct agreement and is of the date hereof, contains the complete and exclusive statement of the terms of the agreement relating to the subject matter covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE; AND			
2. I have reviewed this order and fully understand that my new unit will be equipped only with the optional equipment specifically listed on the face of this order plus all standard equipment as designated by the manufacturer at time of delivery; AND			
3. Purchaser acknowledges that there may have been certain transit and/or storage damage to the vehicle sold by the Seller herein, and Purchaser hereby releases the Seller for any and all claims arising out of such transit and/or storage damage.			
4. All equipment (including time) as appraised on my trade in, will remain, and the only existing mechanical defects known to me on the motor vehicle that is being traded in to the dealer are:			
TOTAL CASH DELIVERED PRICE			37049.00
IF NONE, \$0 STATE			
ADMINISTRATIVE FEE **			N/A
NET SELLING PRICE			37049.00
LESS TRADE-IN ALLOWANCE			N/A
LESS REBATES			N/A
NET TRADE DIFFERENCE			37049.00
BALANCE OWED ON TRADE-IN Δ			N/A
TAXES AND FEES			
TOTAL			37049.00
TOTAL CASH DUE ON SALE			N/A
BALANCE DUE			37049.00
Δ BALANCE OWED TO			
ADDRESS			
CASH DEPOSIT WITH ORDER (REC'T NO.)			N/A
CASH TO BE PAID AT TIME OF DELIVERY			N/A
DESCRIPTION OF TRADE-IN:		MILEAGE	
VIN		LIC. NO.	
YEAR	MAKE	MODEL	COLOR BODY
ACCEPTED DEALER <u>CORWIN MOTORS OF SPRINGFIELD LLC</u>			
BY _____			
E-MAIL <u>DCARY@GREENECOUNTYMO.GOV</u>			
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MY/OUR INITIALS BELOW INDICATE I/WE HAVE BEEN INFORMED OF, AND UNDERSTAND FULLY, THE ABOVE REFERENCED ADMINISTRATIVE FEE			
X _____ Date: <u>02/20/2023</u>		Initials _____ Date: <u>02/20/2023</u>	
X _____ N/A _____ Date: _____			



BUDGET DEPARTMENT
Greene County, Missouri
(417) 868-4115

Michael Cagle
Deputy Budget Officer

Jeffery Scott
Budget Officer

August 29, 2023

Subject: Request for Reimbursement from ARPA-LATCF Funds

Local Assistance and Tribal Consistency Fund has awarded the County \$100,000 (\$50,000 in October of 2022 and \$50,000 in August of 2023). With the annual 2022 report Commission elected to commit the \$50,000 to Public Safety Capital Expenditures – specifically vehicle purchases in 2023. Now that both payments have been received. This request is for the \$100,000 in LATCF funds currently in Fund 226 Federal Stimulus Fund be used to reimburse Fund 206 Law Enforcement Sales Tax for vehicle purchases performed in 2023. Three specific invoices totaling \$111,147 are attached.

Be it resolved that a warrant in the amount of \$100,000.00 be drawn against:

Account 226-14-531-52246 American Rescue Plan Act (ARPA) \$100,000.00
Project E 21257.3000.300 Other ARPA Funds - LATCF

And made payable to Greene County Treasurer Vendor: 004794
For deposit against account E 206-13-504-56611

A handwritten signature in blue ink, appearing to read "Bob Dixon".

Bob Dixon
Presiding Commissioner

A handwritten signature in blue ink, appearing to read "Rusty MacLachlan".

Rusty MacLachlan
Commissioner 1st District

A handwritten signature in blue ink, appearing to read "John C. Russell".

John C. Russell
Commissioner 2nd District

NDV 1

CUST # 134647
Deal# 64625

Corwin | Dodge Ram Fiat

3306 E. KEARNEY • SPRINGFIELD, MISSOURI 65803
PHONE: (417) 682-9272 • (877) 263-6343
www.corwindodgearamspringfield.com

RETAIL Stock No. 1519011
BUYERS Date 02/20/2023
ORDER Salesman

Purchaser GREENE COUNTY COMMISSION St. Address 1443 N ROBBERTSON AVE
City SPRINGFIELD State MO County GREENE Zip 65802 Telephone
I hereby agree to purchase from you under the terms and conditions specified, the following: ☒ New ☐ Used Year 2023
Make DODGE Body SD Model CHARGER Color GRANITE Upholstery
VIN 2C3CDXAT6PH519011 Ign. Key No. R.O. Key No. Mileage 11

	PRICE	37049.00
PURCHASER'S CERTIFICATION		
1. I hereby certify that this order includes all of the terms and conditions on both the top and reverse side hereof, that this order cancels and supersedes any prior agreement and so of the date hereof concerning the complete and exclusive sale of the vehicle at the agreement relating to the subject matter covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE AND		
2. I have reviewed this order and fully understand that my new unit will be equipped only with the optional equipment specifically listed on the face of this order plus all standard equipment as designated by the manufacturer at time of delivery AND		
3. Purchaser acknowledges that there may have been certain transit and/or storage damage to the vehicle sold by the Seller herein, and Purchaser hereby releases the Seller for any and all claims arising out of such transit and/or storage damage.		
4. All equipment (including title) as appraised on my trade-in will remain, and the only existing material defects known to me on the motor vehicle that is being traded in to the dealer are:		
TOTAL CASH DELIVERED PRICE		37049.00
ADMINISTRATIVE FEE **		N/A
IF NONE, SO STATE		
5. THIS IS A CASH SALE		NET SELLING PRICE 37049.00
6. NOTICE: IF YOU ARE BUYING A USED VEHICLE, SEE THE REVERSE SIDE UNDER "PROVISIONS APPLICABLE ON SALE OF A USED VEHICLE" BECAUSE IMPORTANT WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE DISCLAIMED AND CERTAIN STATEMENTS ARE MADE CONCERNING THE ODOMETER READING.		LESS TRADE-IN ALLOWANCE N/A
7. I certify that I am 18 years of age, or older, and that I have read the printed matter on the front and back hereof, and agree to it as a part of this order the same as if it were printed above my signature. If we authorize you to check your credit and employment history and to provide and/or obtain information about credit experience with me.		LESS REBATES N/A
"THIS CONTRACT CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES."		NET TRADE DIFFERENCE 37049.00
X		BALANCE OWED ON TRADE-IN A N/A
X N/A		TAXES AND FEES
DR. LIC. NO. STATE		TOTAL 37049.00
a. ARBITRATION		TOTAL CASH DUE ON SALE N/A
MANDATORY ARBITRATION OF DISPUTES. ANY CLAIM, CONTROVERSY OR DISPUTE OF ANY KIND BETWEEN THE CUSTOMER AND THE COMPANY ARISING OUT OF OR RELATED TO THIS AGREEMENT (WHETHER BASED ON CONTRACT, TORT, STATUTE, FRAUD, MISREPRESENTATION OR ANY OTHER LEGAL OR EQUITABLE THEORY) SHALL BE RESOLVED BY FINAL AND BINDING ARBITRATION, PURSUANT TO THE FOLLOWING TERMS.		BALANCE DUE 37049.00
a. The Federal Arbitration Act, not state law, shall govern the arbitration process and the question of whether a claim is subject to arbitration. The customer, however, retains the right to take any claim, controversy or dispute that qualifies to small claims court rather than arbitration.		A BALANCE OWED TO
b. A single arbitrator engaged in the practice of law will conduct the arbitration. The arbitrator will be selected according to the rules of the American Arbitration Association or, alternatively, may be selected by agreement of the parties, who shall cooperate in good faith to select the arbitrator. The arbitration shall be conducted by, and under the then-applicable rules of, the American Arbitration Association. Any required hearing fees and costs shall be paid by the parties as required by the applicable rules, but the arbitrator shall have the power to apportion such costs as the arbitrator deems appropriate.		ADDRESS
c. The arbitrator's decision and award will be final and binding, and judgment on the award rendered by the arbitrator may be entered in any court with jurisdiction.		CASH DEPOSIT WITH ORDER (REC'T NO.) N/A
d. No claim, controversy or dispute may be joined in an arbitration with a claim, controversy or dispute of any other person, or resolved on a class-wide basis. The arbitrator may not award damages that are barred by this Agreement, and the Customer and the Company both waive any claim for an award of damages that is excluded under this Agreement.		CASH TO BE PAID AT TIME OF DELIVERY N/A
X		DESCRIPTION OF TRADE-IN: MILEAGE
X N/A		VIN LIC. NO.
Date: 02/20/2023		YEAR MAKE MODEL COLOR BODY
X		ACCEPTED DEALER CORWIN MOTORS OF SPRINGFIELD LLC
Date:		BY
X		E-MAIL UCARY@GREENECOUNTYMO.GOV
Date:		UNLESS THE MANUFACTURER OR THE DEALER HAS ISSUED SPECIFIC WARRANTY ON THIS VEHICLE SEE THE DISCLAIMER OF WARRANTY ON THE BACK OF THIS CONTRACT. (SEE SECTIONS 3, 6, 7 ON REVERSE).
X		** AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW BUT MAY BE CHARGED BY A DEALER. THIS ADMINISTRATIVE FEE MAY RESULT IN A PROFIT TO DEALER. NO PORTION OF THIS ADMINISTRATIVE FEE IS FOR THE DRAFTING, PREPARATION, OR COMPLETION OF DOCUMENTS OR THE PROVIDING OF LEGAL ADVICE. THIS NOTICE IS REQUIRED BY LAW.
X		MY/OUR INITIALS BELOW INDICATE I/WE HAVE BEEN INFORMED OF, AND UNDERSTAND FULLY, THE ABOVE REFERENCED ADMINISTRATIVE FEE.
X		Initials: Date: 02/20/2023

5886 +8

CUST # 134847
Deal# 84823**Corwin** | Dodge
Ram
Fiat3306 E. KEARNEY • SPRINGFIELD, MISSOURI 65803
PHONE: (417) 862-9272 • (877) 293-8343
www.corwindodgearamofspringfield.com

RETAIL Stock No. 1519012

BUYERS Date 02/20/2023

ORDER Salesman

Purchaser **GREENE COUNTY COMMISSION**61. Address **1443 N ROBBERTSON AVE**City **SPRINGFIELD**State **MO**County **GREENE**Zip **65802**

Telephone

I hereby agree to purchase from you under the terms and conditions specified, the following:

☒ New ☐ Used Year **2023**Make **DODGE**Body **SD**Model **CHARGER**Color **GRANITE**

Upholstery

VIN **2C3CDXAT7PH519012**

Ign. Key No.

R.D. Key No.

Mileage **12**

		PRICE	37049.00
		unit # 162306	
		po# 055938	
		206-13-504-56611	
PURCHASER'S CERTIFICATION			
1. I hereby certify that this order includes all of the terms and conditions on both the face and reverse side hereof, that this order can be sold and superseded any prior agreement and as of the date hereof complete the complete and exclusive statement of the terms of the agreement relating to the subject herein covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE; AND			
2. I have reviewed this order and fully understand that my new unit will be equipped only with the optional equipment specifically listed on the face of this order plus all standard equipment as designated by the manufacturer at time of delivery; AND			
TRANSPORT DAMAGE			
3. Purchaser acknowledges that there may have been certain transit and/or storage damage to the vehicle sold by the Seller herein, and Purchaser hereby releases the Seller for any and all claims arising out of such transit and/or storage damage.			
KNOWN DEFECTS			
4. An equipment (including tire) as operated on my trade in will remain, and the only existing material defects known to me on the motor vehicle that is being traded in to the dealer are:			
		TOTAL CASH DELIVERED PRICE	37049.00
IF NONE, SO STATE		ADMINISTRATIVE FEE **	N/A
6 THIS IS A CASH SALE		NET SELLING PRICE	37049.00
6. NOTICE: IF YOU ARE BUYING A USED VEHICLE, SEE THE REVERSE SIDE UNDER "PROVISIONS APPLICABLE ON SALE OF A USED VEHICLE" BECAUSE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE DISCLAIMED AND CERTAIN STATEMENTS ARE MADE CONCERNING THE ODOMETER READING.		LESS TRADE-IN ALLOWANCE	N/A
		LESS REBATES	N/A
7. I certify that I am 18 years of age, or older, and that I have read the printed matter on the front and back hereof, and agree to it as a part of this order the same as if it were printed above my signature. I am authorizing you to check my credit and employment history and to provide motor dealer information about credit experience with motor		NET TRADE DIFFERENCE	37049.00
"THIS CONTRACT CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES."		BALANCE OWED ON TRADE-IN A	N/A
X		TAXES AND FEES	
X N/A		TOTAL	37049.00
		TOTAL CASH DUE ON SALE	N/A
		BALANCE DUE	37049.00
OR LIC NO. STATE		A BALANCE OWED TO	
6 ARBITRATION		ADDRESS	
MANDATORY ARBITRATION OF DISPUTES. ANY CLAIM, CONTROVERSY OR DISPUTE OF ANY KIND BETWEEN THE CUSTOMER AND THE COMPANY ARISING OUT OF OR RELATED TO THIS AGREEMENT (WHETHER BASED ON CONTRACT, TORT, STATUTE, FRAUD, MISREPRESENTATION OR ANY OTHER LEGAL OR EQUITABLE THEORY) SHALL BE RESOLVED BY FINAL AND BINDING ARBITRATION, PURSUANT TO THE FOLLOWING TERMS.		CASH DEPOSIT WITH ORDER (RECT NO.)	N/A
a. The Federal Arbitration Act, not state law, shall govern the arbitration process and the question of whether a claim is subject to arbitration. The customer, however, retains the right to take any claim, controversy or dispute that qualifies to small claims court rather than arbitration.		CASH TO BE PAID AT TIME OF DELIVERY	N/A
b. A single arbitrator engaged in the practice of law will conduct the arbitration. The arbitrator will be selected according to the rules of the American Arbitration Association or, alternatively, may be selected by agreement of the parties, who shall cooperate in good faith to select the arbitrator. The arbitration shall be conducted by, and under the then-applicable rules of, the American Arbitration Association. Any required hearing fees and costs shall be paid by the parties as required by the applicable rules; but the arbitrator shall have the power to apportion such costs as the arbitrator deems appropriate.		DESCRIPTION OF TRADE-IN: MILEAGE	
c. The arbitrator's decision and award will be final and binding, and judgment on the award rendered by the arbitrator may be entered in any court with jurisdiction.		VIN	LIC. NO.
d. No claim, controversy or dispute may be joined in an arbitration with a claim, controversy or dispute of any other person, or resolved on a class-wide basis. The arbitrator may not award damages that are barred by this Agreement, and the Customer and the Company both waive any claims for an award of damages that is excluded under this Agreement.		YEAR	MAKE
		MODEL	COLOR
		BODY	
		ACCEPTED DEALER	CORWIN MOTORS OF SPRINGFIELD LLC
		BY	
		E-MAIL	DCARY@GREENECOUNTYMO.GOV
		UNLESS THE MANUFACTURER OR THE DEALER HAS ISSUED SPECIFIC WARRANTY ON THIS VEHICLE SEE THE DISCLAIMER OF WARRANTY ON THE BACK OF THIS CONTRACT. (SEE SECTIONS 3, 6, 7 ON REVERSE).	
		** "AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE AND IS NOT REQUIRED BY LAW BUT MAY BE CHARGED BY A DEALER. THIS ADMINISTRATIVE FEE MAY RESULT IN A PROFIT TO DEALER. NO PORTION OF THIS ADMINISTRATIVE FEE IS FOR THE DRAFTING, PREPARATION, OR COMPLETION OF DOCUMENTS OR THE PROVIDING OF LEGAL ADVICE. THIS NOTICE IS REQUIRED BY LAW."	
X		MY/OUR INITIALS BELOW INDICATE I/WE HAVE BEEN INFORMED OF, AND UNDERSTAND FULLY, THE ABOVE REFERENCED ADMINISTRATIVE FEE.	
X		Date: 02/20/2023	Date: 02/20/2023

✓

388645

Corwin**Dodge
Ram
Fiat**3308 E. KEARNEY • SPRINGFIELD, MISSOURI 65803
PHONE: (417) 862-9272 • (877) 293-6343
www.corwinmotorspringfield.comCUST # 134647
Deal# 84629RETAIL Stock No. 1532915BUYERS Date 02/20/2023

ORDER Salesman _____

Purchaser GREENE COUNTY COMMISSION St. Address 1443 N ROBBERSON AVECity SPRINGFIELD State MO County GREENE Zip 65802 Telephone _____I hereby agree to purchase from you under the terms and conditions specified, the following: ☒ New ☐ Used Year 2023Make DODGE Body SD Model CHARGER Color GRANITE Upholstery _____VIN 2C3CDXAT4PH532915 Ign. Key No. _____ R.O. Key No. _____ Mileage 10

	PRICE	37049.00
	unit 162312	
	po# 055938	
PURCHASER'S CERTIFICATION		
1. I hereby certify that this order includes all of the terms and conditions on both the face and reverse side hereof, that this order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matter covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE; AND		
2. I have reviewed this order and fully understand that my new unit will be equipped only with the optional equipment specifically listed on the face of this order plus all standard equipment as designated by the manufacturer at time of delivery; AND		
TRANSIT DAMAGE		
3. Purchaser acknowledges that there may have been certain transit and/or storage damage to the vehicle sold by the Seller herein, and Purchaser hereby releases the Seller for any and all claims arising out of such transit and/or storage damage.		
206-13-504-56611		
KNOWN DEFECTS		
4. All equipment (including title) as appraised on my trade in will remain, and the only existing material defects known to me on the motor vehicle that is being traded in to the dealer are:		
TOTAL CASH DELIVERED PRICE 37049.00		
IF NONE, SO STATE : AND ADMINISTRATIVE FEE ** N/A		
5 THIS IS A CASH SALE. NET SELLING PRICE 37049.00		
6 NOTICE IF YOU ARE BUYING A USED VEHICLE. SEE THE REVERSE SIDE UNDER "PROVISIONS APPLICABLE ON SALE OF A USED VEHICLE" BECAUSE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE DISCLAIMED AND CERTAIN STATEMENTS ARE MADE CONCERNING THE ODOMETER READING. LESS TRADE-IN ALLOWANCE N/A		
LESS REBATES N/A		
7 I certify that I am 18 years of age, or older, and that I have read the printed matter on the front and back hereof, and agree to it as a part of this order the same as if it were printed above my signature. I do authorize you to check my credit and employment history and to provide and/or obtain information about credit reports with me. NET TRADE DIFFERENCE 37049.00		
BALANCE OWED ON TRADE-IN A N/A		
"THIS CONTRACT CONTAINS A BINDING ARBITRATION PROVISION WHICH MAY BE ENFORCED BY THE PARTIES."		
TAXES AND FEES		
TOTAL 37049.00		
TOTAL CASH DUE ON SALE N/A		
BALANCE DUE 37049.00		
A BALANCE OWED TO		
ADDRESS		
CASH DEPOSIT WITH ORDER (REC'T NO.) N/A		
CASH TO BE PAID AT TIME OF DELIVERY N/A		
DESCRIPTION OF TRADE-IN: MILEAGE		
VIN LIC. NO.		
YEAR MAKE MODEL COLOR BODY		
ACCEPTED DEALER CORWIN MOTORS OF SPRINGFIELD LLC		
BY		
E-MAIL DCARY@GREENECOUNTYMO.GOV		
UNLESS THE MANUFACTURER OR THE DEALER HAS ISSUED SPECIFIC WARRANTY ON THIS VEHICLE SEE THE DISCLAIMER OF WARRANTY ON THE BACK OF THIS CONTRACT. (SEE SECTIONS 3, 6, 7 ON REVERSE).		
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MY/OUR INITIALS BELOW INDICATE I/WE HAVE BEEN INFORMED OF, AND UNDERSTAND FULLY, THE ABOVE REFERENCED ADMINISTRATIVE FEE		
X	Date: 02/20/2023	Initials
X	N/A Date:	Date: 02/20/2023

ORDER
of the
GREENE COUNTY COMMISSION
SPRINGFIELD, MISSOURI

DATE: August 29, 2023

SUBJECT: Code of Ethics

On this 29th day of August, 2023, the Greene County Commission takes up the matter of financial disclosure by certain employees and elected/appointed officials of Greene County, Missouri. Pursuant to section 105.485.4 of the Revised Statutes of Missouri, Greene County elects to adopt its own Code of Ethics providing for adequate financial disclosure, a copy of which is attached hereto as Exhibit "A".

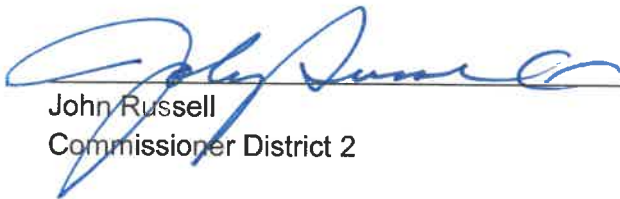
THEREFORE, IT IS ORDERED that Greene County, Missouri adopt the Code of Ethics attached hereto and that all prior resolutions and codes are hereby repealed.



Bob Dixon
Presiding Commissioner



Rusty MacLachlan
Commissioner District 1



John Russell
Commissioner District 2

Exhibit "A"

CODE OF ETHICS GREENE COUNTY, MISSOURI

A RESOLUTION OF GREENE COUNTY, MISSOURI, TO ESTABLISH A PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN OFFICIALS.

BE IT RESOLVED BY THE COMMISSIONERS OF GREENE COUNTY, MISSOURI, AS FOLLOWS:

Section 1. Declaration of Policy. The proper operation of government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made in the proper channels of the governmental structure; that public office not be used for personal gain; and that the public has confidence in the integrity of its government. In recognition of these goals, there is hereby established a procedure for disclosure by certain officials and employees of private financial or other interests in matters affecting the County.

Section 2. Conflicts of Interest.

- (a) All elected and appointed officials, as well as employees of Greene County, must comply with section 105.454 of the Revised Statutes of Missouri (RSMo) on conflicts of interest as well as any other state law governing official conduct.
- (b) Any member of the governing body of Greene County who has a substantial personal or private interest in any measure, bill, order, or ordinance proposed or pending before such governing body must disclose that interest to the County Clerk, and such disclosure shall be recorded in the appropriate journal of the governing body. Substantial personal or private interest is defined as ownership by the individual, his spouse, or his dependent children, whether singularly or collectively, directly or indirectly, of (1) 10% or more of any business entity; or (2) an interest having a value of \$10,000 or more; or (3) the receipt of a salary, gratuity, or other compensation or remuneration of \$5,000 or more per year from any individual, partnership, organization, or association within any calendar year.

Section 3. Disclosure Reports. Each elected official, the County Commission, the chief administrative officer, the chief purchasing officer, and any full-time general counsel shall disclose the following information by May 1, or the appropriate deadline as referenced in section 105.487 RSMo, if any such transactions occurred during the previous calendar year:

- (a) For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties to each transaction with a total value in excess of \$500, if any, that such person had with the political subdivision, other than compensation received as an employee or payment of any tax, fee, or penalty due to the political subdivision, and other than transfers for no consideration to the political subdivision.

- (b) The date and the identities of the parties to each transaction known to the person with a total value in excess of \$500, if any, that any business entity in which such person had a substantial interest had with the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transactions involving payment for providing utility service to the political subdivision, and other than transfers for no consideration to the political subdivision.
- (c) The chief administrative officer and the chief purchasing officer shall also disclose by May 1 the following information for the previous calendar year:
 - (1) The name and address of each of the employers of such person from whom income of \$1,000 or more was received during the year covered by the statement;
 - (2) The name and address of each sole proprietorship that he/she owned; the name, address and general nature of the business conducted of each general partnership and joint venture in which he/she was a partner or participant; the name and address of each partner or co-participant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the Secretary of State; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned 10% or more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned 2% or more of any class of outstanding stock, limited partnership units or other equity interests; and,
 - (3) The name and address of each corporation for which such person served in the capacity of a director, officer or receiver.

Section 4. Filing of Reports. The financial disclosure statements shall be filed at the following times, but no person is required to file more than one financial disclosure statement in any calendar year:

- (a) Every person required to file a financial disclosure statement shall file the statement annually not later than May 1, and the statement shall cover the calendar year ending the immediately preceding December 31, provided that such person may supplement his/her financial disclosure statement to report additional interests acquired after December 31 of the covered year until the date of filing of the financial disclosure statement.
- (b) Every person appointed to an office provided for in Section 3 shall file the statement within 30 days of such appointment or employment covering the calendar year ending the previous December 31.
- (c) Financial disclosure statements giving the financial information required in Section 3 shall be filed with the County Clerk and the Missouri Ethics Commission. The statements shall be available for public inspection and copying during normal business hours.

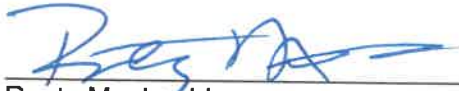
Section 5. Filing of Ordinances. A certified copy of this Resolution, adopted prior to September 15, 2023, shall be sent within 10 days of its adoption to the Missouri Ethics Commission.

Section 6. Effective Date. This Resolution shall be in full force and effect from and after the date of its passage and approval, and shall remain in effect until amended or repealed by the County Commission.

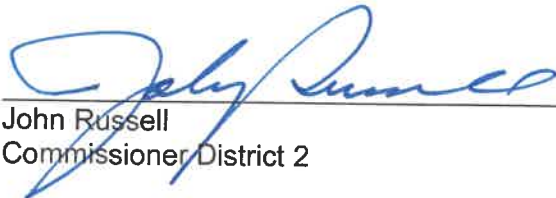
Section 7. Prior Resolutions. All prior Codes of Ethics and Resolutions are hereby repealed.



Bob Dixon
Presiding Commissioner



Rusty MacLachlan
Commissioner District 1



John Russell
Commissioner District 2



Date