

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

### **Greene County Commission Commission Briefing Agenda**

**Thursday, September 21, 2023**  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Resource Management

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Closeout Credit Change Order for JE Dunn/DeWitt (Jail & Sheriff's Office Construction), Resource Management

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS-4213), Planning & Zoning

Discussion and Possible Vote: Approval of the KPM Letter of Representation, Auditor

#### Other:

Revised on 9/20/2023 @ 8:40 AM