

April 8, 2014 Municipal Election Candidates and Ballot Issues

R-3 REPUBLIC SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

DENNY LAWSON	←	■
SOMER NORMAN	←	■
VICKI NEAL	←	■
MARGARET HART (STRUSZ)	←	■
ED CANTRELL	←	■
ROGER LISKA	←	■
(Write-In)	←	■
(Write-In)	←	■
(Write-In)	←	■

R-4 ASH GROVE SCHOOL DISTRICT

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

DOUGLAS RENSHAW	←	■
LISA REECE	←	■
TERRY D. TATE	←	■
MICHAEL GRAY	←	■
CHRISTY BIRCH	←	■
JEFF ALLRED	←	■
JERRY MORTON	←	■
(Write-In)	←	■
(Write-In)	←	■
(Write-In)	←	■

**R-5 WALNUT GROVE
SCHOOL DISTRICT**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

WADE GILKEY	←	■
WAYNE COUNTRYMAN	←	■
KYLE KEITH	←	■
SEAN DAVIS	←	■
DAREN FREEZE	←	■
(Write-In)	←	■
(Write-In)	←	■
(Write-In)	←	■

**FAIR GROVE R-10
SCHOOL DISTRICT**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

DARYLE ORR	←	■
TOM BUCKNER	←	■
JOY REYNAUD	←	■
TERRY TOLBERT	←	■
SARAH LEWIS	←	■
(Write-In)	←	■
(Write-In)	←	■
(Write-In)	←	■

**PCR-6 PLEASANT HOPE
SCHOOL DISTRICT**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

(Vote for Three)

BRANDON PRESLEY	←	■
TAMMY HILLENBURG	←	■
TOM SCHAFFER	←	■
MARK SKIDMORE	←	■
(Write-In)	←	■
(Write-In)	←	■
(Write-In)	←	■

CITY OF ASH GROVE
FOR MAYOR
TWO YEAR TERM
(Vote for One)

JUSTIN JANES	←	■
JAN LEHMKUHL	←	■
MICHAEL WAGNER	←	■
(Write-In)	←	■

CITY OF ASH GROVE
FOR ALDERMAN-WARD 1
TWO YEAR TERM
(Vote for One)

JERRY A KANE	←	■
(Write-In)	←	■

CITY OF ASH GROVE
FOR ALDERMAN-WARD 2
TWO YEAR TERM
(Vote for One)

TROY WATTS	←	■
MARCUS SITTON	←	■
(Write-In)	←	■

CITY OF BATTLEFIELD
FOR MAYOR
TWO YEAR TERM
(Vote for One)

BRANDON ALSUP	←	■
DEBRA HICKEY	←	■
(Write-In)	←	■

CITY OF BATTLEFIELD
FOR ALDERMAN-WARD ONE
TWO YEAR TERM
(Vote for One)

WARREN GRIFFITH	←	■
STEPHEN JEAN	←	■
(Write-In)	←	■

CITY OF BATTLEFIELD
FOR ALDERMAN-WARD TWO
TWO YEAR TERM
(Vote for One)

QUINTON HAMP	←	■
(Write-In)	←	■

CITY OF BATTLEFIELD
FOR ALDERMAN-WARD THREE
TWO YEAR TERM
(Vote for One)

DARRON C. ACKLIN	←	■
(Write-In)	←	■

CITY OF FAIR GROVE
FOR MAYOR
TWO YEAR TERM
(Vote for One)

TIM SMITH ← █
RAY COOK ← █
(Write-In) ← █

CITY OF FAIR GROVE
FOR ALDERMAN-WARD 1
TWO YEAR TERM
(Vote for One)

MARLINE FAHERTY ← █
(Write-In) ← █

CITY OF FAIR GROVE
FOR ALDERMAN-WARD 2
TWO YEAR TERM
(Vote for One)

DENNIS FRAME ← █
(Write-In) ← █

CITY OF FAIR GROVE
FOR ALDERMAN-WARD 2
ONE YEAR TERM
(Vote for One)

CINDY LONG ← █
(Write-In) ← █

CITY OF FAIR GROVE
FOR ALDERMAN-WARD 3
TWO YEAR TERM
(Vote for One)

STEPHEN FOLEY ← █
(Write-In) ← █

CITY OF FAIR GROVE
FOR ALDERMAN-WARD 3
ONE YEAR TERM
(Vote for One)

ANTHONY MILLER ← █
(Write-In) ← █

CITY OF REPUBLIC
FOR MAYOR
TWO YEAR TERM
(Vote for One)

BRIAN C. BUCKNER ← █
(Write-In) ← █

CITY OF REPUBLIC
FOR COUNCIL MEMBER
WARD 1
TWO YEAR TERM
(Vote for One)

KATHY HARALSON ← █
(Write-In) ← █

CITY OF REPUBLIC
FOR COUNCIL MEMBER
WARD 2
TWO YEAR TERM
(Vote for One)

GARRY E. WILSON ← █

(Write-In) ← █

CITY OF REPUBLIC
FOR COUNCIL MEMBER
WARD 3

The Council Member In Ward three (3)
Receiving The Highest Number Of
Votes, Shall Hold His/Her Office For
Two (2) Years; And The Next Person
Receiving The Next Highest Number Of
Votes, Shall Hold His/Her Office For
One (1) Year.

(Vote for Two)

JASON D. MENDEZ ← █

LARRY C. MELTON ← █

STEVEN FOLLIN ← █

(Write-In) ← █

(Write-In) ← █

CITY OF REPUBLIC
FOR COUNCIL MEMBER
WARD 4
TWO YEAR TERM
(Vote for One)

CHARLIE BRASHERS ← █

TROY KAUFMANN ← █

(Write-In) ← █

CITY OF ROGERSVILLE
FOR MAYOR
FOUR YEAR TERM
(Vote for One)

JACK H. COLE ← █

(Write-In) ← █

CITY OF ROGERSVILLE
FOR ALDERMAN-WARD 1
FOUR YEAR TERM
(Vote for One)

JON HILL ← █

(Write-In) ← █

CITY OF ROGERSVILLE
FOR ALDERMAN-WARD 2
FOUR YEAR TERM
(Vote for One)

TERRY THOMPSON ← █

(Write-In) ← █

**CITY OF SPRINGFIELD
QUESTION 1**

Shall the City of Springfield, Missouri, repeal the pension sales tax imposed at the rate of three-quarter of one percent (3/4-cent) for the sole purpose of providing revenues for the Springfield Police and Firefighters Pension System, with said tax to sunset upon the earlier of A) five (5) years from the date of the commencement of collection of the renewed pension sales tax, or B) the Pension System fund reaching a fully-funded (100%) status as determined by an independent actuarial study conducted for the Pension System Board of Trustees? (NOTE: A 'YES' VOTE ENDS THIS TAX AND A 'NO' VOTE CONTINUES THIS TAX)

YES ←

NO ←

**CITY OF STRAFFORD
FOR ALDERMAN-WARD 1
TWO YEAR TERM
(Vote for One)**

KEN LEE ←

STEPHANIE WOEHL ←

TOM MASTELLER ←

(Write-In) ←

**CITY OF STRAFFORD
FOR ALDERMAN-WARD 2
TWO YEAR TERM
(Vote for One)**

DEBORAH KILGORE ←

(Write-In) ←

**CITY OF STRAFFORD
FOR ALDERMAN-WARD 3
TWO YEAR TERM
(Vote for One)**

EDDIE CRUSE ←

(Write-In) ←

**CITY OF WALNUT GROVE
FOR MAYOR
TWO YEAR TERM
(Vote for One)**

JIM COLE ←

(Write-In) ←

**CITY OF WALNUT GROVE
FOR ALDERMAN-NORTH WARD
TWO YEAR TERM
(Vote for One)**

BRYAN GILLMORE ←

(Write-In) ←

CITY OF WALNUT GROVE
FOR ALDERMAN-SOUTH WARD
TWO YEAR TERM
(Vote for One)

SAM HAWK ← █
(Write-In) ← █

CITY OF WILLARD
FOR ALDERMAN-WARD 1
TWO YEAR TERM
(Vote for One)

PAUL C. HOOD ← █
DAVID LARIMORE ← █
(Write-In) ← █

CITY OF WILLARD
FOR ALDERMAN-WARD 1
ONE YEAR TERM
(Vote for One)

CYNTHIA COSBY-TRAPP ← █
BRADLEY MOWELL ← █
(Write-In) ← █

CITY OF WILLARD
FOR ALDERMAN-WARD 2
TWO YEAR TERM
(Vote for One)

MEREDITH REAVES ← █
(Write-In) ← █

CITY OF WILLARD
FOR ALDERMAN-WARD 3
TWO YEAR TERM
(Vote for One)

MELINDA O'QUINN ← █
LARRY WHITMAN ← █
MICHAEL BARR ← █
(Write-In) ← █

FAIR GROVE FIRE
PROTECTION DISTRICT
FOR BOARD MEMBER
SIX YEAR TERM
(Vote for One)

PHILLIP BUTCH MORRIS ← █
ROBERT C. CASE ← █
KATHIE PETERIE ← █
(Write-In) ← █

LOGAN-ROGERSVILLE FIRE
PROTECTION DISTRICT
FOR BOARD MEMBER
SIX YEAR TERM
(Vote for One)

KEITH BAXTER	←	■
BRYAN BATEY	←	■
MICHAEL WAYNE CASTLEBERRY, SR.	←	■
(Write-In)	←	■

STRAFFORD FIRE
PROTECTION DISTRICT
FOR BOARD MEMBER
(2) SIX YEAR TERMS
(1) TWO YEAR TERM
(Vote for Three)

JOSHUA S. POYNOR	←	■
JASON H. TANNEHILL	←	■
KEVIN BINAM	←	■
GARY E. MARTINDALE	←	■
SCOTT FRANKLIN	←	■
(Write-In)	←	■
(Write-In)	←	■
(Write-In)	←	■

There are to be three (3) elected directors.
The person receiving the third highest
number of votes shall hold office for a term
of two years. The individuals that receive
the two highest numbers of votes shall hold
office for a term of six years
each.

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