## **AGENDA**

## SENIOR CITIZENS' SERVICES FUND BOARD

JUNE 12, 2017

## 9:00 AM MEETING IN ROOM 309, HISTORIC COURTHOUSE

- 1. SELF-INTRO FOR RECORDING
- 2. APPROVAL OF MINUTES FROM MAY 08, 2017.
- 3. TREASURER'S REPORT
- 4. OLD BUSINESS:
- 5. NEW BUSINESS:
  - Election of Officers
  - Guidelines on Progress Reports
  - Lunch Ash Grove 11:30 to 12:00 June 12, 2017

## **COMMUNICATION:**

\*Next Meeting: To be determined

<b>June2017</b>								<b>July 2017</b>						
Su	Mo	Tu	$\mathbf{W}$	Th	Fr	Sa	Su	Mo	Tu	$\mathbf{W}$	Th	Fr	Sa	
				1	2	3							1	
4	5	6	7	8	9	10	2	3	4	5	6	7	8	
11	12	13	14	15	16	17	9	10	11	12	13	14	15	
18	19	20	21	22	23	24	16	17	18	19	20	21	22	
25	26	27	28	29	30		23	24	25	26	27	28	29	
							30	31						