Agenda

SENIOR CITIZENS' SERVICES FUND BOARD

February 28, 2022

9:00 AM Greene County Historic Courthouse, Room 309

Conference Phone Number 417/829-6430

- Self-intro for Recording
- Meeting Minute Approval
- Treasurer's Report

OLD BUSINESS:

NEW BUSINESS:

- United Way Give 5 Program
- Ash Grove Sunshine Center
- Jordan Valley Community Health Center Dental Program
- Springfield/Greene County Health Shingles Vaccine

COMMUNICATIONS:

- Community Foundation Annual Grant
- Address from Mike Hanley with Alps Pharmacy

➤ Meet Me Conferencing has been set up. The numbers are listed above. You will need to call in 5 to 10 minutes prior to the meeting. If you receive a busy signal, please give it a few minutes and try back. Any questions prior to the meeting please let us know.

*Next Meeting: March 28, 2022