## SENIOR CITIZENS' SERVICES FUND BOARD

June 23, 2025

# 9:00 AM Greene County Historic Courthouse, Room 309

### Conference Phone Number 417/829-6430

- Self-intro for Recording
- Meeting Minute Approval
- Treasurer's Report

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

- Ash Grove Sunshine Center Additional Funding Request
- > Springfield Victory Mission, Inc.
- CoxHealth Foundation Additional Funding Request
- > Annual Election of Officers

### **COMMUNICATIONS:**

- Review/Discussion on Contract Modifications
- ✓ Meet Me Conferencing has been set up. The numbers are listed above. You will need to call in 5 to 10 minutes prior to the meeting. If you receive a busy signal, please give it a few minutes and try back. Any questions prior to the meeting please let us know.

\*Next Meeting: To be Advised