



OFFICE OF THE PURCHASING DIRECTOR
1443 N. ROBBERSON AVE., SUITE 1000, SPRINGFIELD, MO 65802

BOB DIXON
PRESIDING COMMISSIONER

RUSTY MACLACHLAN
COMMISSIONER, 1ST DISTRICT

JOHN C. RUSSELL
COMMISSIONER, 2ND DISTRICT

ADDENDUM #1 TO INVITATION FOR BID #25-11108

IFB NO: 25-11108
TITLE: Mowing Services
ISSUE DATE: 08/12/2025

CONTACT: Leah Avers
PHONE: (417) 868-4003
E-MAIL: Lavers@greenecountymo.gov

IFB OPENING DATE REMAINS: 1:00 P.M., CST, on August 21, 2025

RETURN THIS SIGNED ADDENDUM ALONG WITH BID RESPONSE BY THE IFB OPENING DATE LISTED ABOVE TO:

**GREENE COUNTY PURCHASING DEPARTMENT
1443 N ROBBERSON AVE., 10TH FLOOR
SPRINGFIELD, MISSOURI 65802**

This addendum forms a part of the IFB document for the project identified above. All remaining portions of the IFB document not specifically mentioned or otherwise revised by this addendum or previous addenda remain in full force and effect.

Statement

1. Section 7.0 Pricing Form has been revised. Bidders must submit attached **Section 7.0 Revised Pricing Form** with bid response to be considered compliant.
2. Page 8, Section 5.0 Bid Specifications, Trimming and Edging paragraph has been removed and has been revised as follows:

Trimming & Edging

- **Stormwater properties**-trim around sidewalks, fences, trees, and structures as needed.
- **Greene County Campus**- trim around all obstacles including sidewalks, fences, trees, and structures as needed.
- **Public Safety Center**- trim and edge around sidewalks, fences, trees, and structures. Remove weeds, spray, and mulch as needed.
- **Sheriff's Office/New Jail**-trim and edge around sidewalks, fences, trees, and structures. Remove weeds, spray, and mulch as needed.
- **Jordan Valley Nursing Facility**- trim and edge around sidewalks, fences, trees, structures. Remove weeds, spray, and mulch as needed.
- **Use string trimmers carefully to avoid damaging trees or infrastructure.**

7.0 Revised Pricing Form

Pursuant to and in accordance with the above stated Invitation for Bid, the undersigned hereby declares that they have examined the bid documents and specifications for the item(s) listed below. The undersigned proposes and agrees, if their bid is accepted to furnish the item(s) submitted below, including delivery to Greene County, Missouri in accordance with the delivery schedule and according to the prices, products/services information submitted.

Item	Location	Price Per Mowing	Estimated Monthly Total
	Group 1: Stormwater Properties- bi-weekly (every other week) except W Grandview St (weekly)		
1.1	2944 W Grandview St-65803	\$ _____	\$ _____
1.2	Hidden Valley Estates-65810 -2535 W Sexton Dr, 2609 W Allen Dr, 2619 W Allen Dr, 2626 W Allen Dr, 4628 W Allen Dr, 4639 S Jewell Ave, 4640 S Jewell Ave, 4649 S Jewell Ave, 4650 S Jewell Ave, 4708 S Jewell Ave, 4709 S Jewell Ave, 4718 S Jewell Ave, 4719 S Jewell Ave, 4729 S Jewell Ave, 4739 S Jewell Ave, 4628 S Deborah Ave	\$ _____	\$ _____
1.3	2285 N Farm Rd 105-65802	\$ _____	\$ _____
1.4	1154 S Golden Ave-65802	\$ _____	\$ _____
1.5	4130 E University St-65809	\$ _____	\$ _____
1.6	2518 W Vincent St-65810	\$ _____	\$ _____
1.7	2530 W Vincent St-65810	\$ _____	\$ _____
1.8	4481 S Farm Rd 193-65809	\$ _____	\$ _____
1.9	8241 W Spruce Ln-65802	\$ _____	\$ _____
1.10	754 W Farm Rd 178-65810	\$ _____	\$ _____

	Group 2: Greene County Campus properties- weekly	Price Per Mowing	Estimated Monthly Total
2.1	Historic Courthouse-940 N Boonville Ave-65802	\$ _____	\$ _____
2.2	Administrative Building-933 N Robberson Ave-65802	\$ _____	\$ _____
2.3	Old Jail-1000 N Boonville Ave-65802	\$ _____	\$ _____
2.4	Judicial-1010 N Boonville Ave-65802	\$ _____	\$ _____
2.5	Juvenile-1111 N Robberson Ave-65802	\$ _____	\$ _____
2.6	Building Operations Warehouse-1107 N Boonville Ave-65802	\$ _____	\$ _____
2.7	Archives-1126 N Boonville Ave-65802	\$ _____	\$ _____
2.8	Building Operations-1210 N Boonville Ave-65802	\$ _____	\$ _____
2.9	Public Safety Center-330 W Scott St-65802	\$ _____	\$ _____
2.9.1	Remove weeds, spray, and mulch as needed.	\$ _____/hr	\$ _____
2.10	Medical Examiner-916 N Campbell Ave-65802	\$ _____	\$ _____
	Group 3-Greene County Jail/Sheriff's Office-weekly		
3.1	New Jail-1199 N Haseltine Rd-65802	\$ _____	\$ _____
3.1.1	Remove weeds, spray, and mulch as needed.	\$ _____/hr	\$ _____
3.2	Sheriff's Office-5100 W Division St-65802	\$ _____	\$ _____
3.2.1	Remove weeds, spray, and mulch as needed.	\$ _____/hr	\$ _____
	Group 4-Other-weekly		
4.1	Jordan Valley Nursing Facility-910 S West Ave-65802	\$ _____	\$ _____
Total			\$ _____

Each bidder shall acknowledge receipt of this Addendum #1 of Invitation for Bid #25-11108 titled **Mowing Services** with his/her signature affixed hereto; and shall submit this signed acknowledgement and any attachments provided herein with their original bid submittal. Failure to do so shall render your bid non-responsive.

Addendum #1 acknowledged by:

Bidder Name

Title

Company Name

Date