## **Greene County Commission**

## **Daily Briefing**

FRIDAY, May 2, 2014 9:00 AM County Commission Conference Room 933 N. Robberson

## Items for Consideration and Action by the Commission

(None)

## Informational Items

- 1. Health Department—Kevin Gipson
- 2. 911—Zim Schwartze, J. R. Webb & Chief David Hall
- 3. Emergency Management—Larry Woods
- 4. Other Items