## **Greene County Commission**

## **REVISION #2 Daily Briefing**

**THURSDAY, August 25, 2016**9:30 AM
County Commission Conference Room
933 N. Robberson

## <u>Items for Consideration and Action by the Commission</u>

- 1. Trunked Radio License Practice with Republic Fire Department
- 2. JAG Grant—Tina Phillips
- 3. Appointment of Interim Director of Emergency Management

## Informational Items

- 1. Budget Office—Jeff Scott
- 2. Resource Management—Kevin Barnes
- 3. Jennifer McClure
- 4. Other Items

Revised 8-24-16