

**Greene County Commission**

**REVISION #2 Daily Briefing Agenda**

**TUESDAY, October 25, 2016**

9:00 AM

County Commission Conference Room  
933 N. Robberson

Items for Consideration and Action by the Commission

Surplus Property Sale Request:

VIN # 1HTMMAAN06H243519

2006 International 4300 SBA 4x2 Fuel Truck

Informational Items

Budget Office—Jeff Scott

Property Assessed Clean Energy (PACE) Intergovernmental Agreement Discussion

Chris Coulter

Other Items

Revised 10-21-16