## **Greene County Commission**

## **REVISED Daily Briefing Agenda**

Friday, October 06, 2017 9:00 AM County Commission Conference Room 933 N. Robberson

## Items for Consideration and Action by the Commission

Video Wall - OEM

Lease Agreement with US Cellular - OEM

Amendment to 17-ACR

Courts Personnel

## Informational Items

**Health Department** 

Office of Emergency Management

911 Operations

**Chris Coulter** 

Trysta Herzog

Other Items

Revised 10/04/17