

Greene County Commission Briefing  
Commission Office  
1443 N. Robberson, 10<sup>th</sup> Floor  
August 23, 2018  
9:30 a.m.

Present: Harold Bengsch, Lincoln Hough, Justin Hill, Chris Coulter, Cindy Stein, Chris Mericle, Miriam Minter, Jeff Scott, Donna Barton and Megan Applegate.

Resource Management Director Kevin Barnes updated the Commission on the Operations Center. Pre-Bid is scheduled for Friday the 24<sup>th</sup>. The opening for pre-bid will be on September the 5<sup>th</sup>. Barnes informed the Commission of the status on properties with in the county that are going to be demoed.

County Administrator Chris Coulter informed Commission of a discussion he had with Brad Gray from the city of Willard about involuntary annexation in the Meadows subdivision area. Reminded the Commission that on Tuesday the next Council of Government meeting will take place.

Purchasing Director Chris Mericle presented the Commission with a Single Source Purchase for Tasers.(Exhibit I.) \$6800.00 for accessories that will come out of the training budgets for the Sheriff's office. Commissioner Harold Bengsch moved to approve the single source purchase for Tasers. Lincoln Hough made the second. Aye: Bengsch and Hough. Nay: None. Absent: Cirtin. Abstain: None.

With no other business the meeting was adjourned by Bengsch.

EX 1



AB  
LPA

OFFICE OF THE PURCHASING DIRECTOR  
1443 N. ROBBERSON AVE., SUITE 1000, SPRINGFIELD, MO 65802

ROBERT CIRTIN  
PRESIDING COMMISSIONER

HAROLD BENGSCHE  
COMMISSIONER, 1<sup>st</sup> DISTRICT

LINCOLN P. HOUGH  
COMMISSIONER, 2<sup>nd</sup> DISTRICT

August 2, 2018

The News-Leader  
Phone 836-1164  
Fax #836-1147  
No. of Pages (1)  
snl-legals@news-leader.com

Attention: Legal Ads Department

Please publish the following Advertisement for Sole Source Purchases one time only on Saturday August 4, 2018, and one time only on Monday August 6, 2018.

**NOTICE OF INTENT TO MAKE SINGLE FEASIBLE SOURCE PURCHASE**

Greene County believes there is only a single feasible source from which to purchase the following items, and intends to make a purchase unless viable competition is established. Contact the Purchasing Department at 417-868-4012 by 9:00 a.m. on Monday, August 13, 2018 if you can supply the following:

- **Handle, Black, Class III, X26P**
- **Blackhawk Holster, Right X26P**
- **PPM, Battery Pack, Standard, X2/X26P**

Please furnish both an electronic and paper tear sheet as proof of publication. Refer to Account No. **168837/417-868-4019** when invoicing.

Thank You,

GREENE COUNTY PURCHASING  
Miriam Minter  
Purchasing Buyer

Please call with or email pricing information to 417-868-4172, [mminter@greencountymo.gov](mailto:mminter@greencountymo.gov)



**Axon Enterprise, Inc.**  
 17800 N 85th St.  
 Scottsdale, Arizona 85255  
 United States  
 Phone: (800) 978-2737

**Q-159288-43307.579CF**

Issued: 07/26/2016

Quote Expiration: 09/31/2016

Account Number: 106334

Start Date: 07/26/2016

Payment Terms: Net 30

Delivery Method: Fedex - Ground

**SHIP TO**

Ron Killingsworth  
 Greene County Sheriff's Office - MO  
 1010 BOONVILLE  
 SPRINGFIELD, MO 65802  
 US

**BILL TO**

Greene County Sheriff's Office - MO  
 1010 BOONVILLE  
 SPRINGFIELD, MO 65802  
 US

**SALES REPRESENTATIVE**

Colin Fine  
 Phone: 480-463-2167  
 Email: cfine@taser.com  
 Fax:

**PRIMARY CONTACT**

Ron Killingsworth  
 Phone: (417) 829-6216  
 Email: rkillingsworth@greencountymo.gov

**X26P's 1 Year Manufacturer's Warranty**

| Item               | Description                          | Quantity | List Unit Price | Net Unit Price | Total (USD)      |
|--------------------|--------------------------------------|----------|-----------------|----------------|------------------|
| <b>Hardware</b>    |                                      |          |                 |                |                  |
| 11002              | HANDLE, BLACK, CLASS III, X26P       | 56       | 1,022.00        | 1,022.00       | 57,232.00        |
| 11501              | HOLSTER, BLACKHAWK, RIGHT, X26P      | 56       | 61.00           | 61.00          | 3,416.00         |
| 22010              | PPM, BATTERY PACK, STANDARD, X2/X26P | 56       | 62.00           | 62.00          | 3,472.00         |
| Subtotal           |                                      |          |                 |                | 64,120.00        |
| Estimated Shipping |                                      |          |                 |                | 0.00             |
| Estimated Tax      |                                      |          |                 |                | 0.00             |
| Total              |                                      |          |                 |                | 64,120.00        |
| <b>Grand Total</b> |                                      |          |                 |                | <b>64,120.00</b> |



17800 N. 85th St., Scottsdale, Arizona 85255 \* 480-991-0797 \* Fax 480-991-0791 \* www.axon.com

January 10, 2018

**To: United States state, local and municipal law enforcement agencies**

**Re: Sole Source Letter for Axon Enterprise, Inc.'s TASER Conducted Electrical Weapons**

A sole source justification exists because the following goods and services required to satisfy the agency's needs are only manufactured and available for purchase from Axon Enterprise. Axon is also the sole distributor of all TASER brand products in the States of AR, CT, DE, FL, GA, HI, IA, IL, IN, KS, LA, MA, MD, ME, MI, MN, MO, MS, NC, ND, NE, NH, NJ, NY, OK, OR, PA, RI, SC, SD, TX, VA, VI, VT, WI, WV, and the District of Columbia and Guam.

### **TASER CEW Descriptions**

#### **X2 CEW**

- Multiple-shot CEW
- High efficiency flashlight
- Static dual LASERs (used for target acquisition)
- ARC switch enables drive-stun with or without a Smart Cartridge installed
- Central Information Display (CID): Displays mission-critical data such as remaining battery energy, burst time, operating mode, and user menu to change settings and view data on a yellow-on-black display
- The Trilogy log system records information from a variety of sensors into three data logs: Event log, Pulse log, and Engineering log. Data can be downloaded using a universal serial bus (USB) data interface module connected to a personal computer (PC). Data may be transferred to Evidence.com services.
- Real-time clock with back-up battery
- Onboard self-diagnostic and system status monitoring and reporting
- Ambidextrous safety switch
- Capable of audio/video recording with optional TASER CAM HD recorder
- The trigger activates a single cycle (approximately 5 seconds). Holding the trigger down will continue the discharge beyond the standard cycle (except when used with an APPM or TASER CAM HD AS). The CEW cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER Smart Cartridges only

#### **X26P CEW**

- High efficiency flashlight
- Red LASER (used for target acquisition)
- Central Information Display (CID): Displays data such as calculated remaining energy, burst time, and notifications
- The Trilogy log system records information from a variety of sensors into three data logs: Event log, Pulse log, and Engineering log. Data can be downloaded using a universal serial bus (USB) data interface module connected to a personal computer (PC). Data may be transferred to Evidence.com services.
- Real-time clock with back-up battery
- Onboard self-diagnostic and system status monitoring and reporting
- Ambidextrous safety switch
- Capable of audio/video recording with optional TASER CAM HD recorder
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (except when used with an APPM or TASER CAM HD AS). The CEW cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER standard series cartridges

#### **Axon Signal Performance Power Magazine (SPPM)**

- Battery pack for the X2 and X26P conducted electrical weapons

- Shifting the safety switch from the down (SAFE) to the up (ARMED) positions sends a signal from the SPPM. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

### TASER Brand CEW Model Numbers

### TASER Product Packages

| SOLE AUTHORIZED DISTRIBUTOR FOR<br>TASER BRAND CEW PRODUCTS  | SOLE AUTHORIZED REPAIR FACILITY FOR<br>TASER BRAND CEW PRODUCTS  |
|--|--|
| <b>Axon Enterprise, Inc.</b><br>17800 N. 85 <sup>th</sup> Street, Scottsdale, AZ 85255<br>Phone: 800-978-2737<br>Fax: 480-991-0791 | <b>Axon Enterprise, Inc.</b><br>17800 N. 85 <sup>th</sup> Street, Scottsdale, AZ 85255<br>Phone: 800-978-2737<br>Fax: 480-991-0791 |

Please contact your local Axon sales representative or call us at 1-800-978-2737 with any questions.

Sincerely,



**Josh Isner**  
 Executive Vice President, North American Sales  
 Axon Enterprise, Inc.

BLACKHAWK is a trademark of the Blackhawk Products Group.

The 'Delta Axon' logo, Axon, Axon Signal, Evidence.com, Smart Cartridge, TASER CAM, Trilogy, X2, X26P, TASER, and the 'Bolt within Circle' logo are trademarks of Axon Enterprise, Inc., some of which are trademarks in the US and other countries. For more information visit [www.axon.com/legal](http://www.axon.com/legal). All rights reserved. © 2018 Axon Enterprise, Inc.

## Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Name (Print): \_\_\_\_\_ Title: \_\_\_\_\_  
PO# (Or write N/A): \_\_\_\_\_

Please sign and email to Colin Fine at [cfine@taser.com](mailto:cfine@taser.com) or fax to

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store [buy.axon.com](http://buy.axon.com)

Quote: Q-159288-43307.579CF

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Axon Enterprise, Inc.  
 Protect Life.  
 17800 N 85th St.  
 Scottsdale, Arizona, 85255  
 United States  
 Phone: (800) 978-2737

QUOTE: Q-152180-43129.741CF

Issue Date: 01/29/2018

Account Number: 106334

Start Date: 01/29/2018

Payment Terms: Net 30

Delivery Method: Fedex - Ground

**Sales Representative:**

Colin Fine  
 480-463-2187  
 cfine@taser.com

**Primary Contact:**

Laura Merriman  
 (417) 868-4014  
 lmerriman@greenecountymo.gov

**BILL TO:**

Greene County Sheriff's Office - MO  
 1010 BOONVILLE  
 SPRINGFIELD, MO 65802  
 US

**SHIP TO:**

Laura Merriman  
 Greene County Sheriff's Office - MO  
 1010 BOONVILLE  
 SPRINGFIELD, MO 65802  
 US

| Item     | Description                          | Quantity | Net Unit Price  | Total (USD)     |
|----------|--------------------------------------|----------|-----------------|-----------------|
| Hardware |                                      |          |                 |                 |
| 34200    | Cartridge - 15'                      | 100      | 26.00           | 2,600.00        |
| 22010    | CARTRIDGE PERFORMANCE START          |          | 34.00           | 1,700.00        |
| 22010    | PPM, BATTERY PACK, STANDARD, X2/X26P | 20       | 62.00           | 1,240.00        |
| 28700    | PPM Battery PK Assembled             | 20       | 42.00           | 840.00          |
|          |                                      |          | <b>Subtotal</b> | <b>6,380.00</b> |
|          |                                      |          | Taxes           | 0.00            |
|          |                                      |          | <b>Total</b>    | <b>6,380.00</b> |

Grand Total 6,380.00

*Account*  
 101.31.201.53302  
 Staff Training



Greene County Sheriff's Office - MO

1/29/2018

Q-152180-43129.741CF

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Axon Sales Representative  
Colin Fine  
480-463-2167  
cfine@taser.com