## **Greene County Commission REVISED Commission Briefing Agenda**

**Tuesday, January 29, 2019** 9:00 AM Commission Conference Room 1443 N. Robberson

## <u>Items for Consideration and Action by the Commission</u>

Department of Public Safety Grant Application – Juvenile Office

## **Informational Items**

Budget Human Resources Purchasing Chris Coulter Donna Barton

## Other Items

Revised 1/25/19