

**Greene County Commission  
REVISED Commission Briefing Agenda**

**Tuesday, May 14, 2019**

11:00 AM

Commission Conference Room

1443 N. Robberson, 10<sup>th</sup> Floor

Informational Items

Budget Office

Human Resources

Chris Coulter

Donna Barton

Items for Consideration and Action by the Commission

Approval of LEPC; CEPF Grant

City Utilities Letter of Support

Sole Source Purchase -GFI Digital - Print Shop

Discussion and possible vote to allow JE Dunn to proceed on accepting the bids and ordering the pre-cast jail cells

~~Discussion and Possible Vote to Establish Budget for Jail Expansion~~

Other Items

*REVISED 05/13/19*