



Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner

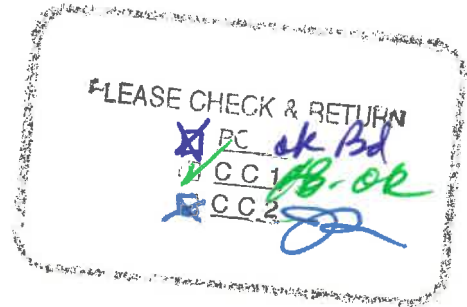
**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

**Greene County Commission  
Commission Briefing Minutes**

**Friday, August 02, 2019**  
09:00 AM  
Historic Courthouse  
Room 212  
940 N Boonville



**Attendees:** Bob Dixon, Harold Bengsch, John Russell, Jeff Scott, Tina Phillips, Chris Coulter, Larry Woods, John Mooneyham, Katie Towns, Erica Little, Cara Erwin, Lacey Nichols, Phil Corcoran, Jeff Bassham, Rick Artman, Cindy Stein, Donna Barton and Megan Applegate.

**Informational Items**

**EX11 Health Department:** Cara Erwin provided the Commission with a power point presentation and gave an update on the Health Advocate Program. Assistant Director John Mooney informed Commission that currently there have been over 400 cases of Hepatitis A statewide that have been reported, 7 of those cases have been in Greene County. The Health Department has provided over 475 vaccines to high-risk individuals in the county. Mooney stated there had been 11 Legionella cases confirmed in 2019 in Greene County, which is up from the usual 4 cases a year.

**E-911:** Director of 911 Zim Schwartz informed Commission that the office has been very busy. The 911 service board will be looking to appoint a new member in the near future as one of the board members is relocating.

**OEM** Director Larry Woods explained that his staff is in there special event season and has been at the Ozark Empire Fair. OEM is currently narrowing there search for a PIO. Woods stated that they are currently helping FEMA secure a location within the county to help individuals effected by the May storms.

**Items for Consideration and Action by the Commission**

Letter of Support for Debra Hickey, Commission Office

**Other:**





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**Greene County Commission**  
**REVISED Commission Briefing Agenda**

**Friday, August 02, 2019**  
09:00 AM  
Historic Courthouse  
Room 212  
940 N Boonville

Informational Items  
Health Department  
E-911  
OEM

Items for Consideration and Action by the Commission  
Letter of Support for Debra Hickey, Commission Office

Other:

*REVISED 08/01/2019*



Community Health Advocates

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Social Determinants of Health

Conditions in our environments which affect health

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Referrals

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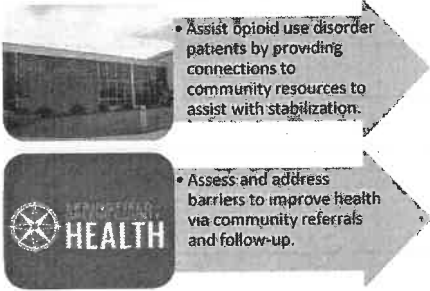
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**Current Program Areas**



- Assist opioid use disorder patients by providing connections to community resources to assist with stabilization.
- Assess and address barriers to improve health via community referrals and follow-up.

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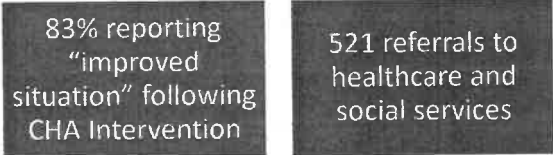
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83% reporting "improved situation" following CHA Intervention

521 referrals to healthcare and social services

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**HLA Mental Health & Substance Abuse Task Force Update**

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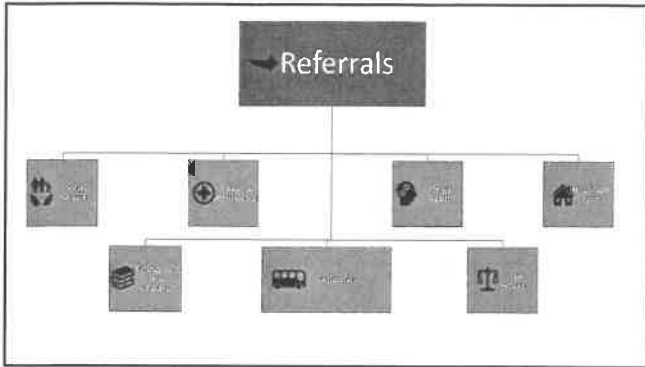
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### What Evidence Shows

**"Evaluation of Hampden County Public Health Model of Correctional Care"**

- Increased health care utilization
- 42% health appointment kept
- 70% mental health appointments kept
- Decline in self-reported health problems after release

**"Jail Diversion Initiatives"**

- Decrease in length of jail days
- 35.2% fewer days
- Increase in stable housing
- 88.0% maintained stable housing
- Increase mental health stability
- 41.0% improvement

Hannett, Theodore M., Cheryl Roberts, Sofia Kennedy and William Rhodes. 2004. "Evaluation of the Hampden County Public Health Model of Correctional Care." Cambridge, MA: AIC Associates.

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### Program Locations

| 14 States        | Communities            |
|------------------|------------------------|
| • California     | • Davidson County, TN  |
| • Texas          | • Denver County, CO    |
| • Arkansas       | • Douglas County, KS   |
| • Alabama        | • Kent County, MI      |
| • North Carolina | • La Crosse County, WI |
| • Maryland       | • Orange County, CA    |
| • New York       | • San Diego, CA        |
| • Massachusetts  | • Ada County, ID       |
| • Connecticut    | • Franklin County, MA  |
| • Rhode Island   | • Fresno County, CA    |
| • Virginia       | • Hennepin County, MN  |
|                  | • Howard County, MD    |
|                  | • Duval County, FL     |
|                  | • Santa Barbara, CA    |

4/2/2019 Transition from Jail to Community (TJC) study: Transition from Jail to Community Implementation [www.jailtransition.com/health](http://www.jailtransition.com/health) Revised December 2018

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**Proposed Model:  
Community Health Advocates  
improving transitions from the criminal  
justice system to community**

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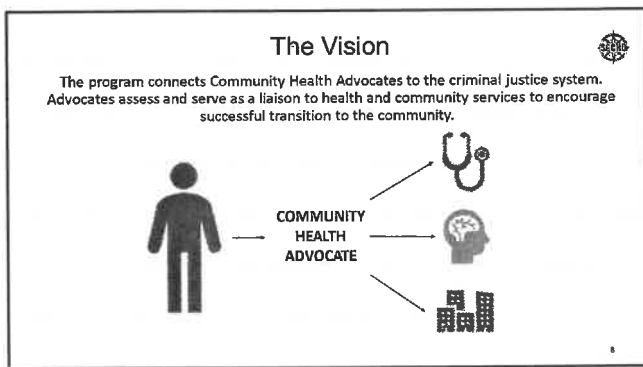
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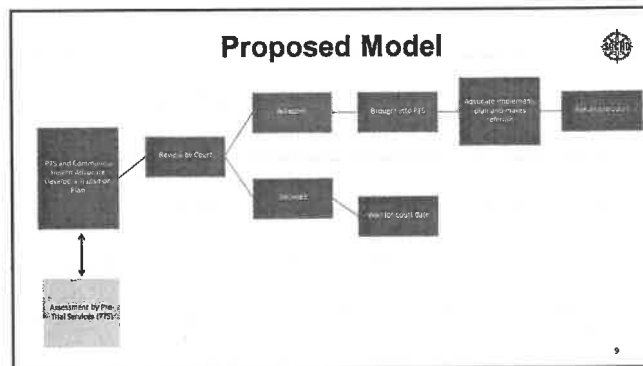
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### Additional Resources Referenced



Transition from Jail to Community Implementation  
[www.jailtransition.com/toolkit](http://www.jailtransition.com/toolkit)  
Revised December 2013

*JAIL DIVERSION INITIATIVES*, Virginia Department of Behavioral Health and  
Developmental Services.

8/2/2019

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## Megan Applegate

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**From:** Jamie Willis  
**Sent:** Thursday, August 1, 2019 1:07 PM  
**To:** Megan Applegate; Dan ZacekSmith  
**Subject:** FW: Domestic Violence Board quarterly meeting August 5, 2019

Hi Megan,

I contacted Bonnie Clair with the Domestic Violence Board to check on the status of Detective Dan ZacekSmith with the Sheriff's office, as he was told to replace David Schroder since Davis has been moved to the ATF division. Bonnie said she emailed Mr. Dixon to check on his status and hasn't heard back. With our meeting next Monday, I was hoping you may be able to assist in finding out if he has been approved for the board. I have also cc'd Detective ZacekSmith here in case you need his contact information.

Jamie Willis  
Project Coordinator  
Greene County Family Justice Center  
Greene County Prosecutor's Office  
417-987-2049 Direct  
417-799-1500 Office  
417-799-1501 Fax

NOTE: The Missouri Bar Disciplinary Counsel requires all Missouri lawyers to notify all recipients of E-mail that (1) E-mail communication is not a secure method of communication; (2) any E-mail that is sent to you or by you may be copied and held by various computers it passes through as it goes from me to you or vice-versa; and (3) persons not participating in our communication may intercept our communications by improperly accessing your computer or my computer or even some computer unconnected to either of us which the E-mail passed through. I am communicating to you via E-mail because you have consented to receive communications via this medium. If you change your mind and want future communications to be sent in a different fashion, please let me know AT ONCE.

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**From:** Bonnie Clair <nocompromise1979@gmail.com>  
**Sent:** Thursday, August 1, 2019 12:53 PM  
**To:** Jamie Willis <JWillis@greenecountymmo.gov>  
**Subject:** Re: Domestic Violence Board quarterly meeting August 5, 2019

Hi Jamie,  
Dave Schroeder did pass that information to me and I sent it to Mr. Dixon's office to inquire if he has been approved.  
I have not heard back yet.  
Thank you,  
Bonnie

Sent from my iPhone

On Aug 1, 2019, at 12:34, Jamie Willis <[JWillis@greenecountymmo.gov](mailto:JWillis@greenecountymmo.gov)> wrote:



Hi Bonnie,

I was talking to our on-site Sheriff's detective yesterday, and he said he was told to attend the Greene County DV Board meetings as the new Greene County appointee since David Schroder has been moved to the ATF division. Have you heard about this? The DV detective's name replacing Schroder is Dan Zacek-Smith and his email is [DZacekSmith@greencountymo.gov](mailto:DZacekSmith@greencountymo.gov).

Jamie Willis  
Project Coordinator  
Greene County Family Justice Center  
Greene County Prosecutor's Office  
417-987-2049 Direct  
417-799-1500 Office  
417-799-1501 Fax

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**From:** Bonnie Clair <[nocompromise1979@gmail.com](mailto:nocompromise1979@gmail.com)>

**Sent:** Wednesday, July 31, 2019 10:32 PM

**To:** Rebecca Burrell <[dr.rburrell@gmail.com](mailto:dr.rburrell@gmail.com)>; Denise Fredrick <[Ldenisefredrick@sbcglobal.net](mailto:Ldenisefredrick@sbcglobal.net)>; Dan Patterson <[DPatterson@greencountymo.gov](mailto:DPatterson@greencountymo.gov)>; Jan Kraft <[jan@abilitiesfirst.net](mailto:jan@abilitiesfirst.net)>; Eric Clay <[ericsean.clay@coxhealth.com](mailto:ericsean.clay@coxhealth.com)>; Kylee Brown <[kna2011@live.com](mailto:kna2011@live.com)>; Tad Peters <[tpeters@springfieldmo.gov](mailto:tpeters@springfieldmo.gov)>; Jamie Willis <[JWillis@greencountymo.gov](mailto:JWillis@greencountymo.gov)>; [joy@singlemomzrock.com](mailto:joy@singlemomzrock.com); Mary Bozarth <[marybbozarth@gmail.com](mailto:marybbozarth@gmail.com)>; Bob Dixon <[BDixon@greencountymo.gov](mailto:BDixon@greencountymo.gov)>; Megan Applegate <[MApplegate@greencountymo.gov](mailto:MApplegate@greencountymo.gov)>

**Subject:** Domestic Violence Board quarterly meeting August 5, 2019

Hello everyone,

Please find attached the DRAFT minutes from our last scheduled meeting on March 4, 2019 and the agenda for our meeting on Monday, August 5th.

I'm looking forward to seeing everyone next week.

Thank you for your service,

Bonnie Clair



## Harold Bengsch

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**From:** Joel Binkley  
**Sent:** Friday, August 2, 2019 8:57 AM  
**To:** Kent Morris; Bob Dixon; Grett Godfrey; Harold Bengsch; John Russell; Kevin Clingan; Mark Webb; Megan Applegate; Michael Loyd; Mike Scott; Paul Sherman; Rick Artman; Adam Humphrey; Chris Coulter; David Manary; Joel Keller; Judy Hill; Kevin Barnes; Mary Lilly Smith; Tom Blakemore; Hosmer, Bob  
**Subject:** August Planning Board Dates  
**Attachments:** August SS Agenda.docx; PB agenda 8-20-19.docx; PB agenda results 7-16-19.docx

Good morning,

The Planning Board study session is on the 14<sup>th</sup> this month at 7:30 am. Attached you will find the study session agenda, the hearing agenda and notes from last month's hearing.

### Joel Binkley

#### Planning Director

Greene County Resource Management

940 Boonville Avenue

Springfield, Missouri 65802

Phone: 417-868-4005

FAX: 417-868-4175

email: [jbinkley@greencountymo.gov](mailto:jbinkley@greencountymo.gov)



*Any policy or regulatory information provided in this email is preliminary in nature and should not be construed as comprehensive. Permission may only be conferred following the submission of an application and subsequent evaluation by Greene County Resource Management staff. Additional zoning, subdivision, and building codes may apply based on the specific information submitted. Cases before the Greene County Planning Board, Board of Adjustment, or County Commission are decided on their merits in a public hearing and any opinion by staff about the prospective success or failure of such a case should only be regarded as speculation.*







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*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
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**(417) 868-4112**

August 7, 2019

Mayor Carson Ross, Chairman  
Nominating Committee  
Missouri Municipal League  
1727 Southridge Drive  
Jefferson City, MO 65109

Dear Mayor Ross and Fellow Public Servants:

We understand there is an unexpected opening in your leadership line, and we would like to share from our perspective some of the great things about one of our local leaders who is tireless and selfless in serving the public and in advocating for other municipal leaders.

Debra Hickey, Mayor of Battlefield, Greene County's third largest city, has served in municipal government since being appointed to fill a vacancy in 2005. She was elected President of the Board of Aldermen in 2010, and has served as Mayor since 2014, having been re-elected twice.

For the past three years, Mayor Hickey has served as President of the Greene County Mayor's Association, coordinating the advocacy efforts of nine mayors and hosting regular meetings for them with county and state officials. She labors diligently for the cause of our municipalities and brings a joy to gatherings she has already prepped with valuable subject matter and good speakers.

Mayor Hickey was part of the very first class of recipients presented with the Certified Municipal Official Award, and over her 14 years of involvement with Missouri Municipal League, she has been an enthusiastic local advocate for the organization and its benefits.

When Mayor Hickey speaks, we listen. We appreciate her leadership. We also enjoy working with her, and we think you will too. We are pleased to ask you to support her in seeking this new leadership role.

Respectfully,

  
Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John Russell  
2<sup>nd</sup> District Commissioner

