

Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

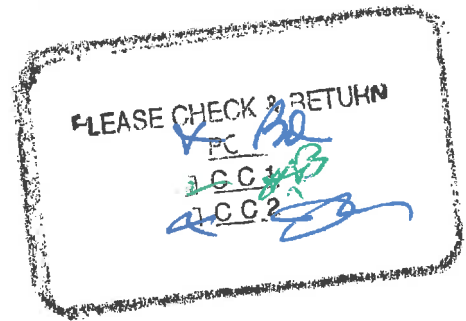
Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Wednesday, May 20, 2020**  
09:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor



**Attendees:** Bob Dixon, John Russell, Harold Bengsch, Chris Coulter, Donna Barton, Melissa Denney, Aubrey Hardy, Deiter Duff, Bill Prince, Rachel Hogan, Natalie Gomez, Justin Hill, Tina Phillips, Jeff Bassham, Cindy Stein, Jess Kerr, Rick Kessinger, Jeff Avers, Phil Corcoran, and Jim Arnott.

**Informational Items**

**Medical Examiner-Dr. Deiter Duff**

- Update: Grant Application through Department of Justice
- Bids for isolation room with own venation system

**Pre-Trail-Natalie Gomez**

- Staff on rotation

**Purchasing-Melissa Denney**

- Update on work increase due to COVID-19

**IS-Jess Kerr**

- Update on projects around the campus.

**Items for Consideration and Action by the Commission**

**(EX 1) Warranty Deed, Highway Department**

Commissioner Harold Bengsch moved to approve the Warranty Deed as presented. Commissioner John Russell seconded the motion and it passed unanimously. YES: Dixon, Bengsch and Russell.

Department of Public Safety Sub. Award Adjustment for Family Advocate Grant, Juvenile

Commissioner John Russell moved to approve the adjustment for the Department of Public Safety Sub.

Award for Family Advocate Grant as presented. Commissioner Harold Bengsch seconded the motion and it passed unanimously. YES: Dixon, Bengsch and Russell.

Approval to apply for OJJDP Human Trafficking Grant (Office Juvenile Justice and Delinquency Prevention), Juvenile

Commissioner Harold Bengsch moved to approve to apply for OJJDP Human Trafficking Grant.

Commissioner John Russell seconded the motion and it passed unanimously. YES: Dixon, Bengsch and Russell. NO: none. Abstain: none. Absent: none.

**Other:**

With no other business the meeting was adjourned.

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**

**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**

**[www.greenecountymo.gov](http://www.greenecountymo.gov)**



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**REVISED Commission Briefing Agenda**

**Wednesday, May 20, 2020**

09:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**THIS MEETING WILL BE LIMITED TO NO MORE THAN 10 PEOPLE DUE TO SOCIAL DISTANCING (THIS DOES NOT INCLUDE TELECONFERENCE PARTICIPANTS.) THIS IS DUE TO A COMMISSION ORDER NO. POL-20.4.30.**

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** Cox Health has adopted a universal making policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

Informational Items

Medical Examiner

Pre Trial

Purchasing

IS

Items for Consideration and Action by the Commission

Warranty Deed, Highway Dept.

Department of Public Safety Sub. Award Adjustment for Family Advocate Grant, Juvenile

Approval to apply for OJJDP Human Trafficking Grant (Office Juvenile Justice and Delinquency Prevention), Juvenile

Other:

REVISED 05/18/2020 @ 10:49 AM

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OFFICE OF THE PURCHASING DIRECTOR  
1443 N. ROBBERSON AVE., SUITE 1000 SPRINGFIELD, MO 65802

BOB DIXON  
PRESIDING COMMISSIONER

HAROLD BENGSCHE  
COMMISSIONER, 1<sup>ST</sup> DISTRICT

JOHN C. RUSSELL  
COMMISSIONER, 2<sup>ND</sup> DISTRICT

May 20<sup>th</sup>, 2020

To: Greene County Commission  
Re: Purchasing Department - Monthly Status Report for May 2020

Bids

- #20-10776 Commercial Realtor Service – James Town (Opens on 6/1/2020)
- #2010777 Sanitary Sewer Improvement for New Jail (Opens on 3/31/2020) (Pending Award)
- #2010780 Chemical Treatment for Cooling Towers (Awarded to Buckman Laboratories, Inc)
- #20-10783 Mortuary Cots (Opens on 4/21/2020) (PO #047831 Crescent Memorial)
- #20-10784 Evidence Drying Cabinet (Opens on 4/21/2020) (PO #047727 Tri-Tech Forensics, Inc)
- #20-10785 Microscope & Accessories (Opens on 4/21/2020) (PO #047728 Visual Instrument Products LLC)
- #20-10789 Communication System Services & Cabling (Award to CIS Data Services, LLC)
- #20-10790 New Judicial Courts (2<sup>nd</sup> Floor Crt-North) (Opens on 5/28/2020)
- #20-10791 Jail Chemical Products (Award to Aspen Chemical & Supply, LLC)
- 

Contract Awards:

- #19-1186 All Detainment Solutions - Temporary Detention Facility, (Equipment Lease Agreement)
- #20-1203 EJ Rice Company – Assessors Value Change Notices
- #20-1220 SECO - Chiller & Maintenance
- #20-1244 Entegrity Consulting – MEP Commissioning Agent
- #20-1227 Ozark Mailing Services – Mailing Services
- #20-1245 CIS Data Services, LLC - Communications Systems Service & Cabling
- #20-1250 Buckman Laboratories, Inc – Chemical Treatment for Cooling Towers
- #20-1256 Aspen Chemical & Supply, LLC – Jail Chemical Products (at Auditor's)

Cooperative Contracts:

- #20-1246 Commercial, Correctional Kitchen Equipment – Jones-Zylon Company
- #20-1251 Security Systems Products & Services – Gatekeeper Systems Inc

Contract Renewals:

- #18-0962 Custody Towing & Storage Services – Henry's Towing
- #18-0949 Temporary Employment – Kelly Services
- #18-0958 Temporary Employment – Penmac Personnel Service
- #17-0918 Mailing Equipment, Supplies & Maintenance – Pitney Bowes (Cooperative)
- #18-1026 Radio Equipment - Command Communications (Cooperative)
- #18-0961 Starchase Launcher – Starchase, LLC (Cooperative)
- 

Request for Emergency Procurement

- PO #047796/Requisition #35266 for Sneeze Guards for the County Clerks June Election

Laura and Melissa attended an NIGP webinar for Safeguarding Your Procurement Process on April 30, 2020.

On June 3-4, 2020 Purchasing will be attending a virtual conference in the afternoon (on both dates).

Thank you for switching the copiers in the office. This has made our job more efficient.

Blinds for the conference room: the total cost would be \$439.85. These would match the last blinds that was purchased for the buyers offices. The request is due to the fact that presentations may be done in this room and the blinds would assist with controlling the lighting in the room. (Order placed on 4/7/2020, amount changed to \$408.50) Delay on shipment till June 6<sup>th</sup>, due to shortage of material.

I have went thru the applications and would like to start the interview process for the open position. The open position is for a Buyer I. Work is picking up due to the employees returning to work, as well as the jail bids, and the COVID19 purchases are still coming in.

Purchasing had a phone conference with OEM, City of Springfield and Health Department in regards to a bid for "long term PPE acquisition" on Tuesday, May 19, 2020. City of Springfield will be taking the lead on sending the bid out. We will be meeting again next Wednesday, May 27, 2020 @ 1 PM.

**Formal Bids (2020): 33 (including Highway)**

**Active Contracts (managed by Purchasing including Highway): 303**

**Purchase Orders (2020): 1054 (includes blanket and all of Highway's)**

TELEPHONE 417.868.4012 • FACSIMILE 417.868.4188  
WWW.GREENECOUNTYMO.GOV/PURCHASING



2x1

**General Warranty Deed**

THIS DEED, Made and entered into this 3 day of April, 2020, by and between

Grantor: **GLENN BLAKE AND BEVERLY J. BLAKE, HUSBAND AND WIFE**

of the County of GREENE, State of MISSOURI, party or parties of the first part, and

Grantee: **GREENE COUNTY, MISSOURI**

of the County of GREENE, MISSOURI, party or parties of the second part.

Grantee's mailing address:

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part, the following described Real Estate, situated in the County of GREENE and State of Missouri, to-wit:

**BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION THIRTY (30), TOWNSHIP TWENTY-NINE (29), RANGE TWENTY (20) AT THE SOUTH LINE OF STATE HIGHWAY "D", SAID POINT BEING MARKED WITH METAL RIGHT-OF-WAY MARKER AT STATION 300+20; THENCE WEST 519.68 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF STATE HIGHWAY "D" TO A POINT ON A LINE SOUTH 0°42'46" WEST OF METAL RIGHT-OF-WAY MARKER AT STATION 295+15; THENCE SOUTH 0°42'46" WEST 330.91 FEET, MORE OR LESS, TO A POWER POLE ON THE NORTH LINE OF OLD ROUTE "D"; THENCE EAST ALONG THE NORTH LINE OF OLD ROUTE "D" TO ITS INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SAID SECTION THIRTY (30); THENCE NORTH TO THE POINT OF BEGINNING IN GREENE COUNTY, MISSOURI.**

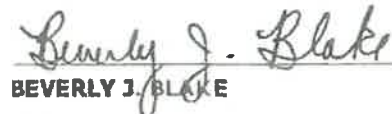
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND COVENANTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD THE SAME, Together with all rights and appurtenances to the same, belonging unto the said party or parties forever.

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and year first above written.

The said party or parties of the first part covenanting that said party or parties and the heirs, executors, administrators and assigns of such party or parties, shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever, against the lawful claims of all person whomsoever, excepting however, the general taxes for the current calendar year, and thereafter, and special taxes becoming a lien after the date of this deed, and restrictions, easements and building set back lines of record if any, and zoning laws.

  
\_\_\_\_\_  
GLENN BLAKE

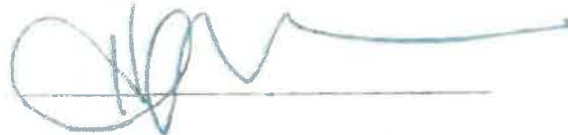
  
\_\_\_\_\_  
BEVERLY J. BLAKE

STATE OF MISSOURI,

SS

County of GREENE

On this 3 day of April, 2020, before me personally appeared GLENN BLAKE AND BEVERLY J. BLAKE, HUSBAND AND WIFE, to me known to be the person(s) described in and who executed the forgoing instrument, and acknowledged that he\she\they executed the same as his\her\ their free act and deed. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in SPRINGFIELD, MO the day and year first above written.

  
\_\_\_\_\_

Notary Public

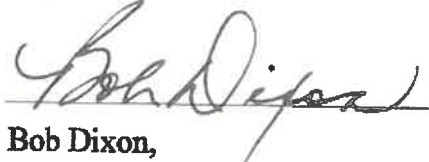
2003050

H. FOSS  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Greene County  
My Commission Expires Jan. 5, 2024  
Commission #12450727



**ACCEPTED: Greene County Commission**

**DATE:** 05/20/2020

A handwritten signature in black ink, appearing to read "Bob Dixon", written over a horizontal line.

**Bob Dixon,  
Presiding Commissioner**

A handwritten signature in black ink, appearing to read "Harold Bengsch", written over a horizontal line.

**Harold Bengsch,  
Commissioner 1<sup>st</sup> District**

A handwritten signature in blue ink, appearing to read "John C. Russell", written over a horizontal line.

**John C. Russell,  
Commissioner 2<sup>nd</sup> District**

