

Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

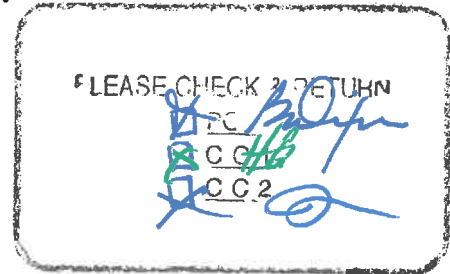
Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Wednesday, August 19, 2020**  
09:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor



The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** CoxHealth has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

**Attendees:** Bob Dixon, Harold Bengsch, John Russell, Chris Coulter, Megan Applegate, Donna Barton, Fred Lizama, Laura Merriman, Natalie Gomez, Deiter Duff, Kent Steele, Jessica Neff and Doug McNeal.

**Teleconference Attendees:** Phil Corcoran, Jeff Bassham, Tami Greene, Jeff Bassham, Cindy Stein, Jess Kerr, Rick Kessinger and Joel Binkley.

**Informational Items**

**EX1 Medical Examiner-Dr. Deiter Duff**

- Provided data regarding child deaths, drug related deaths, suicides and homicides from March through June for the last four years.

**Pre Trial-Natalie Gomez**

- Office remodel is nearing completion.
- 337 on supervision, 83 on GPS, 31 on SCRAM.
- Pre Trial has been working with St. Louis County to share best practices.
- 1 open position, will try and wait till the beginning of 2021 to fill.

**IS-Jess Kerr**

- Thanked Larry Woods from OEM for supplying his staff with PPE equipment.
- Taking special precautions for IS staff who enter the jail.

**Purchasing-Laura Merriman**

- 14 active bids at this time.
- Highlighted recent bids that have been opened for the new jail.
- With COVID-19 cases in the jail there have been several emergency bids that have went out.

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**

[www.greenecountymo.gov](http://www.greenecountymo.gov)

Fred Lizama

- Gave an update on the PPE bid.

**Items for Consideration and Action by the Commission**

**EX2** Surplus Property, Highway

Commissioner John Russell moved to approve the surplus property of 4 dump trucks and 1 Dodge Dakota as presented. Commissioner Harold Bengsch seconded the motion and it passed unanimously. Yes: Dixon, Bengsch and Russell.

**Other:**

Citizens Kent Steele, Jessica Neff and Doug McNeal spoke before the Commission on Planning and Zoning case number 2102.

Citizens expressed concerns and questions with the Commission, Planning and Zoning director Joel Binkley and other Greene County staff members.

With no other business the meeting was adjourned.

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**COUNTY COMMISSION**  
**Greene County, Missouri**  
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**Greene County Commission**  
**REVISED Commission Briefing Agenda**

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09:30 AM  
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Informational Items  
Medical Examiner  
Pre Trial  
IS  
Purchasing

Items for Consideration and Action by the Commission  
Discussion and Possible Vote: CARES Funds Allocation, Commission Office  
Surplus Property, Highway

Other:

REVISED 08/18/2020 @ 8:11 AM

ex1

19 Aug 2020

March through June period

	2017	2018	2019	2020
Child Deaths	2	3	4	4
Drug deaths	33	29	24	45
Suicides	21	17	19	26
Homicides	3	6	5	14

EX2

GREENE COUNTY, MISSOURI  
Vehicle Surplus Property Sale Request

Pursuant to Section 49.270 RSMo, the County Commission may sell surplus or unneeded supplies or property which are not transferred to state agencies or distributed to eligible donees to the general public by auction, sealed bid. It is requested that the item(s) listed below be sold:

Prepared by: C. Andrews Phone: 6549 Date: 05/27/20

Unit #	Mileage	Year	Make	Model	VIN #	Current Department
Old 099012	182,144	2002	Dodge	Dakota 4X4	1B7GG42N32S634789	Highway

GC ID#	Acquire Date	Book Value	Acquired Funds Account	Estimated Value	Source	Condition Code	Reason for Disposal code	Method of Disposal Code
0634789	04/01/02	0.00	201-63-581-56616	1,000.00	SWAG	P	2	C

Disposal Restrictions  Yes  No (check one, if yes explain below) Solicited other departments for need  Yes  No (check one)

Notes and explanations:

Original purch 19,448.95

Presiding Commissioner Approval: [Signature] Date Auditor Notified: 08/06/20 Angie Crews  
Commissioner, 1<sup>st</sup> District Approval: [Signature] Date Treasurer Notified: \_\_\_\_\_  
Commissioner, 2<sup>nd</sup> District Approval: [Signature] Apply to Account # 201-96-48196

P - Poor F - Fair G - Good	Condition Code	Reason for Disposal Code					Recommended Method of Disposal Code							
		1 - Incident / Major Repair	2 - Beyond economic repair	3 - Obsolete	4 - Replaced by upgrade	5 - Theft	A - Transfer to other dept	B - Trade in / Buy Back	C - Sell	D - Recycle	E - Refuse	F - Cannibalize	G - Other Gov't Agency	H - Disposed without approval
	E - Excellent													

Auditor's Office Use Only

Marked for Deletion  Subassets?  Trs Receipt #  Receipt Date  Sold Amount

**GREENE COUNTY, MISSOURI**  
**Vehicle Surplus Property Sale Request**

Pursuant to Section 49.270 RSMo, the County Commission may sell surplus or unneeded supplies or property which are not transferred to state agencies or distributed to eligible donees to the general public by auction, sealed bid. It is requested that the item(s) listed below be sold:

Prepared by: Clarence Andrews Phone: 829-6549 Date: 06/30/20

Unit #	Mileage	Year	Make	Model	VIN #	Current Department
Old 099405	75,518	2012	International	7600 SFA 6X4	1HTGRSHT8CJ597740	Highway

GC ID#	Acquire Date	Book Value	Acquired Funds Account	Estimated Value	Source	Condition Code	Disposal code	Method of Disposal Code
0597740	08/25/11	24,908.00	201-63-581-56616	15-20,000	Other Governmental Sales	F	4	C

Disposal Restrictions: Yes  No  (check one, if yes explain below) Solicited other departments for need Yes  No  (check one)

Notes and explanations:  
 Original Purch 149,188.00

Presiding Commissioner Approval: [Signature] Date Auditor Notified: 08/06/20 Angie Crews  
 Commissioner, 1<sup>st</sup> District Approval: [Signature] Date Treasurer Notified: \_\_\_\_\_  
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Prepared by: Clarence Andrews Phone: 829-6549 Date: 06/30/20

Unit #	Mileage	Year	Make	Model	VIN #	Current Department
01d 099323	81,693	2009	International	7400 SFA 4X2	1HTWDAAN191082099	Highway

GC ID#	Acquire Date	Book Value	Acquired Funds Account	Estimated Value	Source	Condition Code	Reason for Disposal code	Method of Disposal Code
0082099	09/05/08	5,252.50	201-63-581-56616	15-20,000	Past Auction Results	F	4	C

Disposal Restrictions: Yes  No  (check one, if yes explain below) Solicited other departments for need Yes  No  (check one)

Notes and explanations:  
 Original purch 94,418.00

Presiding Commissioner Approval: [Signature] Date Auditor Notified: 08/06/20 Angie Crews  
 Commissioner, 1<sup>st</sup> District Approval: [Signature] Date Treasurer Notified: \_\_\_\_\_  
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Prepared by: Clarence Andrews Phone: 829-6549 Date: 06/30/20

Unit #	Mileage	Year	Make	Model	VIN #	Current Department
Old 099302	68,128	2009	International	7400 SFA 4X2	1HTWDAANX9J082098	Highway

GC ID#	Acquire Date	Book Value	Acquired Funds Account	Estimated Value	Source	Condition Code	Reason for Disposal code	Method of Disposal Code
0082098	09/05/08	5,252.50	201-63-581-56616	15-20,000	Past Auction Results	F	4	C

Disposal Restrictions  Yes  No (check one, if yes explain below) Solicited other departments for need  Yes  No (check one)

**Notes and explanations:**

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Unit #	Mileage	Year	Make	Model	VIN #	Current Department
010 099404	78,408	2012	International	7600 SFA 6X4	1HTGRSHT1CJ597739	Highway

GC ID#	Acquire Date	Book Value	Acquired Funds Account	Estimated Value	Source	Condition Code	Reason for Disposal code	Method of Disposal Code
0597739	08/25/11	24,908.00	201-63-581-56616	15-20,000	Other Governmental Sales	F	4	C

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