

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**ARPA Advisory Council (Virtual)**  
**Agenda**

Commission Conference Room  
1443 N. Robberson, 10th Floor  
Thursday, November 10, 2022  
4:00 p.m.

1. Call to Order
2. Approval of Minutes
3. CIP Update
4. Nonprofit Application Review
5. Questions/Anything Else?

GoTo Link to Access the Virtual Meeting:  
<https://meet.goto.com/GCCommissionOffice>

Next Meeting November 17, 2022