

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Agenda**

**Friday, April 4, 2025**

9:00 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

Informational Items

Health Department  
Office of Emergency Management  
E-911  
Sheriff

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of 2024 Published Financial Statement, Auditor

Discussion and Possible Vote: Commission Resolution for Blue Shield Program, Sheriff

Other:

Quarterly Behavioral Crisis Center Update, Burrell Health

Revised on 4/3/2025 at 8:44 AM