

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Agenda**

**Thursday, March 26, 2026**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

Informational Items

Resource Management

Items for Consideration and Action by the Commission

Discussion and Possible Vote: 2026 Legal Services MOU, Juvenile

Discussion and Possible Vote: Position Reclassification, Juvenile

Discussion and Possible Vote: Funding Memorandum for the Watershed Committee of the Ozarks,  
Resource Management

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4405), Planning & Zoning

Other:

Revised on 3/24/2026 at 8:19AM