

Bob Dixon  
*Presiding Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

Christopher J. Coulter, AICP  
*County Administrator*

John C. Russell  
*2<sup>nd</sup> District Commissioner*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

Megan Applegate  
*Executive Assistant*

**Greene County Commission**

Commission Briefing Agenda

**Friday, April 03, 2026**

9:00 AM

Commission Conference Room

1443 N. Robberson, 10<sup>th</sup> Floor

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate>

Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001

Access code: 2499 501 7983

Informational Items

Health Department

Office of Emergency Management

E-911

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4412), Planning and Zoning

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4413), Planning and Zoning

Other:

Quarterly Behavioral Crisis Center Update, Burrell Health

Revised on 3/30/2026 at 3:49 PM

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