

Bob Dixon  
*Presiding Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

Christopher J. Coulter, AICP  
*County Administrator*

John C. Russell  
*2<sup>nd</sup> District Commissioner*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**

Commission Briefing Agenda

**Monday, May 11, 2026**

9:00 AM

Public Safety Center  
330 W. Scott St.

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate>

Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001

Access code: 2499 501 7983

Informational Items

Highway Department- Adam Humphrey

- Rural & Tribal Assistance (RTA) Pilot Program– Federal Grant
- US 60 & US 65 Access & Operational Study Update
- East/West Arterial– Engineering Design Update
- Hail Storm Damage Update

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Emergency Declaration, Emergency Management

Other:

Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802

Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802

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