

Bob Dixon  
*Presiding Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

Christopher J. Coulter, AICP  
*County Administrator*

John C. Russell  
*2<sup>nd</sup> District Commissioner*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**

Commission Briefing Agenda

**Thursday, May 28, 2026**

9:30 AM

Commission Conference Room

1443 N. Robberson, 10<sup>th</sup> Floor

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate>

Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001

Access code: 2499 501 7983

Informational Items

Resource Management

Items for Consideration and Action by the Commission

Discussion and Possible Vote: ARPA Walnut Grove Invoice, ARPA

Discussion and Possible Vote: Purchase of Two Vehicles- 2025 Auction Surplus Funds, Sheriff

Discussion and Possible Vote: Letter of Support to Transfer STBG Funds to City of Battlefield, Highway

Discussion and Possible Vote: Assessor's Quarterly Report, Auditor

Discussion and Possible Vote: NAP Local Government Certification for Boys & Girls Clubs of Springfield

Discussion and Possible Vote: Commission Board Appointments

Other:

Revised 5/27/26 at 7:42 AM

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